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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2858859
PIN No. 19-15-25-017-0000 VOLUME 388

Doc#: 0811334014 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/22/2008 09:01 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 1/2 OF LOT 11 (EXCEPT THE SOUTH 60 FEET) IN THE C'.ICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST C: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5700 S ROCKWELL ST, Recorded in Volume	at Page			
Instrument No. 0629654062	Parcel ID	No. 19-	13-215-017-00	000 VOLUME 388
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly desc		-		. County,
to boroin				
do nefein. Borrower: <i>ricardo ramire</i> z and <i>bernardina ramire</i> z,.	HUSBAND AND WII	TE, AS TEN	anis by the e	MITERII

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0811334014 Page: 2 of 2

Dan No. 2858859 NOFFICIAL COPY

Loan No. 2858859 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 14, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

4	DODO PX	
STATE OF _	IDAHO)	
COUNTY OF	BONNEVILLE	3

On this APRIL 14, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT STRETARY FOR LIEN RELEASES and respectively on behalf of ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

DAHO