#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Cullen and Dykman LLP 44 Wall Street -19th Floor New York, New York 10005

Doc#: 0811334027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/22/2008 09:35 AM Pg: 1 of 4

<u></u>	-0.00	*		THE	ABOVE SPACE	S FOR FILING OFFICE	USE ONLY				
1. DE	19 ORGANIZATION	JLL LEGAL NAME	- Insert only <u>one</u> debtor name (1	a or 1b) - do not abbreviate or co	mbine names						
OR	1a. ORGANIZATION'S NAME FOREST-CHICAGO, L.L.C.										
011	16. INDIVIDUAL & L		,								
	io. Individual of	ACT NAME		FIRST NAME	MIDDL	MIDDLE NAME					
	MAILING ADDRESS	90		CITY	STATE	POSTAL CODE	COUNTRY				
	305 WILEY F	ROAD, SUIT		SCHAUMBURG	IL	60173	USA				
1d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZAT	ION 1g. OR	1g. ORGANIZATIONAL ID #, if any					
		DEBTOR	LiM LIABILITY	COLORADO							
2 AD	DITIONAL DEPTOS	2'0 = × = 0 = =									
2. AD	28. ORGANIZATION	S NAME	EGAL NAME + in only one of	l lebtor name (2a or 2b) - do not at	breviate or combin	e names					
		LA CHANTILATION STRAINE									
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME							
				F HAME	MIDDLE	MIDDLE NAME					
2c. M	AILING ADDRESS			Ci`Y	STATE	POSTAL CODE	COUNTRY				
2d. <u>SI</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JUR. SDIY, TYON OF ORGANIZATI	ON 2g, ORG	2g. ORGANIZATIONAL ID #, if any					
a. SE	CURED PARTY'S		STOTAL ASSIGNED - LADDIG	NOR S/P) - insert on ore secure			☐ NONE				
1	3a. ORGANIZATION'S	S NAME	TOTAL ASSIGNEE OF ASSIGN	NOR S/P) - insert only one secure	ed party name (3a o	r 3b)					
OR	FANNIE M	AE			),						
	3b. INDIVIDUAL'S LAS	ST NAME		FIRST NAME MIDDLE NAME			SUFFIX				
3C. M/	AILING ADDRESS			CITY	1 STACE	DOSTAL CORE	<del></del>				
390	00 WISCONS	SIN AVENU	ENW	WASHINGTON	DC	POSTAL CODE	USA				
This	FINANCING STATE	AENT covers the fet	Involue Defe				USA				

All articles of personal property attached to or used in any way in connection with the operation or renting of All articles of personal property attached to or used in any way in connection with the operation or renting of the premises described on the attached Addendum ("Premises"), including, but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, furnaces, ruel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; furnishings and equipment of any hotel, motel, reserved health sear restaurant recreation facility hospital pursing home, adult residence or other health care furniture and turnishings for the common halfs and lobbles, turnishings and equipment of any noter, moter, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to prepare the premises or used in connection with the operation thereof or placed upon said Premises or used in connection with the operation thereof.

5. AL	TERNAT	IVE DESIGNATIONS (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAIL FE/BAIL OF THE				·	_			<del></del>			
£.	Х	This Financing STATEMENT is to be filed (for record) in the REAL		1		BAILEE/BAILOR				ER/BUYER		AG. LIEN		NON-UCC FILING	
	<u> </u>	ESTATE RECORDS Allach Addendum		7. Check to REQUEST SE. [ADDITIONAL FEE]	7. Check to REQUEST SEARCH REPORTS ON Debtors [ADDITIONAL FEE] [aptional]		6	ı	ALL DESTORS		П	DEBTOR	1	DEBTOR 2	
8. OPTIONAL FILER REFERENCE DATA WK/ip 04/21/08 First American Title Insurance Company															
File Number D08-0225 Loan Number 7210613															
										- 1	File in (	COOK	County		

18 ACERTAINE COS 335445 DEC 28342

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREF

	(212) 732-2000	ONTACT AT FILEI	₹ [optlonal]									
B. S	END ACKNOWLED	BMENT TO: (Name	and Address)									
	Cullen and Dykn 44 Wall Street	nan LLP										
1	New York, Ne	t-19''' Floor w York 10005										
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OR		-CHICAGO										
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OR	2b. INDIVIDUAL'S LA	ST NAME	<del></del>		IRST NAME			MIDDLE	IARAE	<del></del>		
2c. M	AILING ADDRESS			2				WIDDLE	NAME		SUFFIX	
					CITY			STATE	POSTA	L CODE	COUNTRY	
2d. <u>Sl</u>	SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DESTOR		ZATION 2	2f JURIS DICTION OF ORGANIZATION			2g. ORGANIZATIONAL ID #, if any				—	
3. SE	SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG				R S/E le cort	nely		☐ NONE				٧E
OR	3a. ORGANIZATION'S FANNIE M.	SNAME			AULT SEIL	umy <u>une si</u>	ocured party r	lama (3a or	3b)			
UR	3b. INDIVIDUAL'S LAS											
		) I (W)(VIE		FI	FIRST NAME			MIDDLE NAME			SUFFIX	
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5. ALTERNA	TIVE DESIGNATIONS (if a	pplicable);	LESSEE/LESSOR		/CONSIGNOR		E/BAILOR			T	<u> </u>	
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State of Colorado

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	9a. ORGANIZATION'S	S NAME				1					
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OR											
	11b. INDIVIDUAL'S LA	ST NAME	Ox		FIRST NAME		MIDDLE	NAME	SUFFIX		
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12	ADDITIONAL S	SECURED PART	Y'S or	ASSIG	OR S.P'S NAME - Inse	ri onki e a a	40		☐ NONE		
	12a. ORGANIZATION'S	NAME			O A GIAGIE - IIISE	it only one name	(12a or 12b)				
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12c. M	AILING ADDRESS	,			CITY		STATE POSTAL CODE		COUNTRY		
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15. Name (if Del	e and address of RECORE btor does not have a recor	OWNER of above-de	scribed real estate								
		a morasty									
Ţ					17. Check only if applicable and check only one box.						
1					Debtor is a  Trust or Trustee acting with respect to property held in trust or Decedent's Estate						
					18. Check only if applicable and Debtor is a TRANSMITTIN	G UTILITY					
					☐ Filled in connection with a Manufactured - Home transaction effective 30 years ☐ Filled in connection with a Public - Finance Transaction effective 30 years						
					- The in connection with 8 !	-ublic - Finance Trac	saction effe	active 30 years			

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#### EXHIBIT A [DESCRIPTION OF THE LAND]

ALL THAT CERTAIN PLOT, PIECE, OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING, AND BEING IN COOK COUNTY AND STATE OF ILLINOIS, SAID PLOT OF LAND BEING MORE PARTICULARLY BOUNDED AND LESCRIBED AS FOLLOWS:

LOTS 21 AND 22 IN THE RESUBDIVISION OF BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD Ka Oot County Clart's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Perm Tax #:

11-19-403-012-0000

County:

Cook

Premises:

808 Forest Avenue

Evanston, Illinois 60202