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SPECIAL WARRANTY DEED



Mail to:
Forum Title Insurance Company
27 E. Monroe St.; Ste. 1100
Chicago, IL 60603

Doc#: 0811334104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2008 02:50 PM Pg: 1 of 4

Send subsequent
Tax bills to:
Santiago C. Hernandez
13122 S. Burley

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 13th day of March, 2008, between U.S. BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SANTIAGO HERNANDEZ, a married person, of 10551 S. Avenue N. Chicago, IL 60617, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 26-31-210-055
ADDRESS (ES): 13122 S. Burley Avenue; Chicago, IL 60633

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

549866

\$967.50


04/18/2008 14:55 Batch 05354 45




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Property of Cook County Clerk's Office

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX

APR. 21.08
REVENUE STAMP

0800040895
**REAL ESTATE
TRANSFER TAX**
00064.50
FP 103042

STATE OF ILLINOIS
STATE TAX

APR. 21.08
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000028632
**REAL ESTATE
TRANSFER TAX**
00129.00
FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst Vice President, (Name) Heidi Brodersen and attested to by its (Office) Assistant Secretary, (Name) Summer Rummeywell, on the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION

By JPMorgan Chase Bank, N.A. As Attorney-In-Fact

By: Heidi Brodersen, Asst. Vice President Test: [Signature]

State of California)
County of San Diego) SS.

On March 13/2011 before me, Erica Lovik, personally appeared Heidi Brodersen, Asst. Vice President and Summer Rummeywell, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on 10 - 13, 20 11.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE SOUTH 2 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 1 FEET THEREOF) IN JOHN M. STRAIC'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 26-31-210-055

ADDRESS (ES): 13122 S. BURLEY AVENUE, CHICAGO, IL 60633

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