Doc#. 0811336102 fee: \$48.00

Att: 04/22/2008 12 10 PM/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20507301431230

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M CARROLL, A MARRIED PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0519306046 Da e cf Note: 06/30/2005 Original Recording Date: 07/12/2005

Property Address: 3850 W BRYN MAWR UNIT 210 CHICAGO, IL 60659

Legal Description:

PARCEL 1: UNIT 502 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON SURVEY ON THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCLPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 267000736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET, THENCE WEST 10.0 FEET, THENCE NORTH 48.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 74823271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: "THE TXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 502 AND STORAGE SPACE 502, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

Pin #: 13-02-300-006-1010 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2008.

LASALLE BANK NA

By: Steven Yeip

Steven

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 04/21/2008 by Steven Yeip, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Hayley Nielsen

0811336102 Page: 2 of 2

UNOFFICIAL Notary Public State of Utah HAYLEY NELSEN 1300 N, 200 E. Suite 118 Logan, UT 8/2341 My Commission Expires October 15, 2011

10/15/2011

Resides in: LOGAN

Property of Cook County Clerk's Office