Doc#. 0811336127 fee: \$48.00 UNOFFIC Atte: 04/22/2008 12 39 PM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 09200016771004

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE TALMAN BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLINTON D PETERS, JP. AND KATHLEEN S PETERS, HIS WIFE

Original Mortgagee(S): LASALLE TALMAN BANK FSB

Original Instrument No: 94959902 Date of Note: 11/08/1994 Original Recording Date: 11/10/1994

Property Address: 10944 S WASHTENAW AVE CHICACO, IL 60655-1822

Legal Description:

THE NORTH 90 FT OF THE SOUTH 219.78 FT OF THE LAST 135 FT OF BLOCK 11, IN THE SUBD OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 13, T37N, R13E OF THE 3RD J.M., IN CCI.

Pin #: 24-13-417-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2008.

LASALLE TALMAN BANK FSB

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

3/0/7/5 OFF This instrument was acknowledged before me on 04/21/2008 by Steven Yeip, AUTHORIZED OFFICER of LA SALLE TALMAN BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

State of Utah HAYLEY NŒLBEN 1300 N, 200 E. Suite Logan, UT 84341 My Commission Expi October 15, 2011

Notary Public: Hayley Nielsen

My Commission Expires:

10/15/2011

Resides in: LOGAN