

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0811441194 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/23/2008 04:15 PM Pg: 1 of 2

Date: 04/11/08
Title-Order No.: 2181441

- (1) Name of Mortgagor(s):
CLAUDIA H. CROUCH AND JEFFREY
B. CROUCH, HIS WIFE;
- (2) Name of Mortgagee:
CHASE HOME FINANCE;
- (3) Mortgage Recorded Document
No. 0501415013;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement received from: CHASE HOME FINANCE, and there
is no objection from the mortgagee or its successor in interest to the recording
of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 03-15-215-068-0000
Common Address: 1045 HONEYSUCKLE DRIVE, WHEELING, IL 60090


LAWYERS TITLE INSURANCE CORPORATION

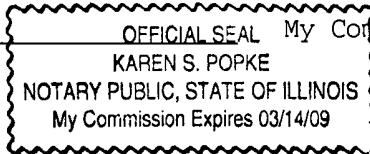
By 
Signature of Officer or Representative

CAROLYN MATASSA

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 04/11/08 by CAROLYN MATASSA as Officer
for or Agent of Lawyers Title Insurance Corporation.


Notary Public



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
918 W. ALGONQUIN ROAD
ARLINGTON HEIGHTS, IL 60005
P: 847-222-7531 F: 847-222-7540

MGR
LAWYERS UNIT # 05692 CASE # 218144 (CM - 2082)

UNOFFICIAL COPY

LandAmerica/Lawyers Title Direct Retail Services
10 S. LaSalle, Suite 2500
Chicago, IL 60603

Order Number: 2181441

Exhibit "A"

Lot 146 in Lemke Farms Sub Unit 2, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded as Document 24536419 and registered as Document LR 3031925 and corrected by Plat recorded as Document 24877456 and registered as Document LR 3080271, in Cook County, Illinois.