

# UNOFFICIAL COPY



Doc#: 0811445081 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2008 11:45 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**  
**AMALGAMATED BANK OF**  
**CHICAGO**  
**ONE WEST MONROE**  
**CHICAGO, IL 60603**

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**  
**MARIE HARDEN**  
**AMALGAMATED BANK OF CHICAGO**  
**ONE WEST MONROE**  
**CHICAGO, IL 60603**

## MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE** dated March 9, 2003, is made and executed between **BLADE RUNNER LOFTS, INC.**, whose address is 1945 S. HALSTED STE. 200, CHICAGO, IL 60608 (referred to below as "Grantor") and **AMALGAMATED BANK OF CHICAGO**, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 9, 1998 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**MORTGAGE RECORDED APRIL 30, 1998 AS DOCUMENT #98351512 IN THE OFFICE OF COOK COUNTY RECORDER**

**MODIFICATION OF MORTGAGE DATED MARCH 9, 2003 AND RECORDED MAY 5, 2003 AS DOCUMENT #0312510126 IN THE OFFICE OF COOK COUNTY RECORDER.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: LOT 37 (EXCEPT SOUTHEASTERLY 34 FEET THEREOF TAKEN FOR STREET WIDENING) IN WEBSTER SUBDIVISION OF LOT 2 IN BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: LOT 36 (EXCEPT THE SOUTHEASTERLY 34 FEET THEREOF TAKEN FOR STREET WIDENING) IN WEBSTER'S SUBDIVISION OF LOT 2 IN BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2028 S. CANALPORT, CHICAGO, IL 60608. The Real Property tax identification number is 17-21-314-091 & 17-21-314-018.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 9001

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The stated maturity date of the Mortgage is hereby deleted. The term and duration of the Mortgage (as herein and previously modified) shall extend until all the Indebtedness (as therein defined) is fully paid and satisfied.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 9, 2008.**

GRANTOR:

BLADE RUNNER LOFTS, INC.

By: 

JOHN PODMAJERSKY III, President of BLADE RUNNER  
LOFTS, INC.

LENDER:

AMALGAMATED BANK OF CHICAGO

x

  
Authorized Signer

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 9001

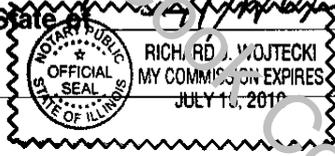
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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Cook )

On this 15th day of MARCH, 2008 before me, the undersigned Notary Public, personally appeared **JOHN PODMAJERSKY III, President of BLADE RUNNER LOFTS, INC.**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at one W. Monroe Chicago, Ill.  
 Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_  


County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 9001

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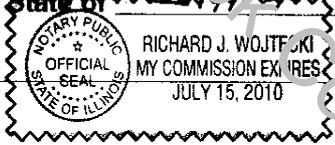
### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK ) SS  
 )

On this 19th day of MARCH, 2008 before me, the undersigned Notary Public, personally appeared KAY ZILKA and known to me to be the SR. VICE PRESIDENT, authorized agent for **AMALGAMATED BANK OF CHICAGO** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **AMALGAMATED BANK OF CHICAGO**, duly authorized by **AMALGAMATED BANK OF CHICAGO** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **AMALGAMATED BANK OF CHICAGO**

By Richard J. Wojtecki Residing at one W. Monroe Chicago, Ill.  
 Notary Public in and for the State of ILLINOIS

My commission expires JULY 15, 2010



County Clerk's Office