## **UNOFFICIAL COPY**

## SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned.



Doc#: 0811445108 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/23/2008 12:35 PM Pg: 1 of 3

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MID-AMERICAN LA EVATOR COMPANY, INC Of 820 NORTH WOLLOTT, County of COOK, State of ILLINO'S 69622 Above Space for Recorder's Use Only

Does hereby acknowledge satisfaction or release of the claim for lien against

Attn: Mr. Jayson Nierman Condo Board President 1751 W Division Condo Association 1751 W Division Street – Unit 2W Chicago, IL 60622

For FOUR HUNDRED FORTY-FIVE AND 00/100 DOLLARS (\$445.00) on the following described property, to-wit:

JOHNSTONS SUB E ½ SE ½ 1751 W. DIVISION CONDO AS PER DOC #0010448653 SEC TN RG BLOCK SUB LOT LOT

06 39 14 4 (8&9)

Which claim for lien was filed in the office of the recorder of deeds or the register of titles of COOK.

County, Illinois, as mechanics' lien document no. 0808631110

Permanent Real Estate Index Number(s): 17-06-405-023-0000

Address(es) of property: 1751 WEST DIVISION - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>23RD</u> Cav. f. APRIL 2008 MID-AMERICAN ELEVATOR CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Labely R. Bailon 41

MICHAEL CULLEN BAILES, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622 (Name and Address)

0811445108 Page: 2 of 4

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State of Illinois	
County of COOK SS.	and the second of the second o
I, IRENE LEWANDOWSK, a notary public in and for the county in the state.  Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal this 23RD day of APRIL, 2008	
Yrene	Notary Public
State of Illinois	OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS
County of COOK SS.	MY COMMISSION EXPIRES:06/04/03
I, /RENE LEWA'S OWSKI, a notary p	public in and for the county in the state
Aforesaid, do hereby certify that ROBLRT R BAILEY III, PRESIDENT Of MID-AMERICAN ELEVATOR CO.,	
an ILLINOIS corporation, and MICHAEL CULI EN BAILEY, secretary of said Corporation, personally known to	
me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III.	
PRESIDENT and MICHAEL CULLEN BAILEY, secretary respectively, appeared before me this day in	
person and acknowledged that they signed and delivered the said incomment as their own free and	
voluntary act, and as the free and voluntary act of said Corporation	n, for the us is and purposes therein set forth;
and the said MICHAEL CULLEN BAILEY secretary then and there acknowl aged that she, as custodian of the	
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said	
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free and voluntary act of	
said Corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal this23RD_day of APRIL 2008	
Vren Diwardowski	
Notary Publication of the contract of the cont	

OFFICIAL SEAL
IRENE LEWANDOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/04/08

\_0811445108 Page: 3 of 4\_.. 585 77001 17 06 405 023 UNIT WARM COEFFICIAL COPY AREA AREA BLOCK PARCEL 2002 DIVISION OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION 405 Parcel C 585 TAX CODE 77001 AREA SUB-AREA BLOCK PARCEL UNIT 17- 06- 405- 023 SEC. TOWN RANGE LOT SUB-LOT LOT SLOCK  $6 \mid 39 \mid 14 \mid \qquad \mid 4$ JOHNSTONS SUB E SE 1751 W DIVISION CONDO AS PER DOC #0010448653 (8&9)Proporty of County Clerk's Office

\_0811445108 Page: 4 of 4

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