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Doc#: 0811446043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2008 10:11 AM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300127971

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

2

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CAPITAL HOMES, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, dated the 26TH day of OCTOBER, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0632540180, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN SYCAMORE PLACE UNIT 2, BEING A RESUBDIVISION OF VACATED GILBERTS STREET AND OUTLOT A IN SYCAMORE PLACE UNIT 1, BEING A RESUBDIVISION OF THE NORTH 180 FEET OF LOT 1 IN BLOCK 4 TOGETHER WITH THE VACATED PORTIONS OF BROCKWAY STREET AND GILBERT ROAD ALL IN ARTHUR T. MCINTOSH & CO'S PALATINE ESTATE UNIT NO. 1 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SYCAMORE PLACE UNIT 2, RECORDED JULY 28, 2003 AS DOCUMENT NUMBER 032027096, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-407-013-0000

Address(es) of Premise: LOT 3 SYCAMORE PLACE (120 SYCAMORE CT), PALATINE, IL

Witness hand and seal , this 7TH day of MARCH, 2008.

Michael F Moone (Seal)
MICHAEL F MOONE, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK
717 S WESTMORE AVE, LOMBARD, IL 60148

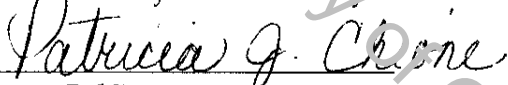
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STATE OF: ILLINOIS

COUNTY OF: KENDALL

I, **PATRICIA J CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **7TH** day of **MARCH, 2008**.


Notary Public

My Commission Expires **-FEBRUARY 5, 2009**

AFTER RECORDING MAIL THIS DOCUMENT TO:
CAPITAL HOMES, INC
3050 N KENNICOTT AVE
ARLINGTON HEIGHTS, IL 60004

Property Cook County Clerk's Office