## OPOCUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Ooc#: 0811446026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Dook County Recorder of Deeds Date: 04/23/2008 10:03 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

Notary Public - State of Illinois

THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated 3/19/99, made by James and Dorothy Yarbrough to Diamond Home Service and recorded as Doc No. \$9367347 and assigned from Diamond Home Service to Smith Rothchild in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: Please see attached Schedule "A" Permanent Real Estate Index Number(s): 16-16-105-028-(000 Address(es) of premises: 5232 W. Adams, Chicago, IL 60644 is, with the notes accompanying it, fully paid, satisfied, released and discharged. (SEAL) (SEAL) Kevin Werner Chief Executive Officer State of Illinois County of 2001 I, Beth Rapaport a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kevin Werner Chief Executive Officer is personally known to me to be the same Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this day of 200 6. Commission expires 200%. OFFICIAL SEAL **BETH RAPAPORT** 

This instrument prepared by Smith-Rothchild Financial Company My Commence Fypires Jul 39, 391 130601

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## **UNOFFICIAL CC**

Schedule "A"

LOT 9 IN BLOCK 3 IN DAVIS & SONS SUBDIVISION OF LOT 93 OF SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5232 W. Adains, Chicago, IL 60644 County Clark's Office

P.I.N. 16-16-105-028-0000

Please mail the RELEASE to:

America's Credit Unions ATTN: Leslie Vanderwarren 9809 W. 55<sup>th</sup> Street Countryside, IL 60525