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1998-12-09 13:29:45

Cook County Recorder

27.56

TRUSTEE'S DEED

08114735

## COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

THIS INDENTURE, made this 25th day of November, 1998, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 6th day of July, 1987, and known as Trust No. 87-322, party of the first part, and NICHOLAS G. WAND. AND JANE A. WANDA, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, OF 6913 W. 176TH STREET, TINLEY PARK, IL 60477, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of TEN (\$10.00) AND 00/100 dollars, and other good and valuable consider tions in hand paid, does hereby grant, sell and convey unto said parties of the second part, NICHOLAS G. WANDA AND JANE A. WANDA, AFORESAID, the following described (ea) estate, situated in Cook County, Illinois, to - wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

P.I.N. 27-36-124-013-0000

COMMONLY KNOWN AS 7751 BRISTOL PARK DRIVF, UNIT 4NW, TINLEY PARK, IL 60477

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of ever other power and authority thereunto enabling, subject, however to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice President the day and year first above written.

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as Frustee as aforesaid

STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEKEBY CERTIFY that

SUSAN L. JUTZI of State Bank of Countryside and

ANDREW SOUCEK of said Bank, personally known to This instrument prepared by: me to be the same persons whose names are subscribed to the

Joan M. Creaden 6734 Joliet Road Countryside, IL 60525 me to be the same persons whose names are subscribed to the foregoing instrument as such VP/Trust Officer and Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice Pres. did also then and there acknowledge that said VP/Trust Officer as custed dien of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 25th day of November, 1998.

OFFICIAL SEAL
MARTHA A CZARNIK-THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17,1999

Notary Public Prompto

D E	Name	For Information Only Insert Street and Address of Above
L	Street	Described Property Here
V E	City	
R	Or:	
Y	Recorder's Office Box Number 324 EKF	

## UNOFFICIAL COPY 4735 8-414

UNIT 7751-4NW IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY S ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7751-G4NW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMINTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS (NI) EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND TAGEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE KEMPINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IS SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."