GEORGE E. COLE® **LEGAL FORMS** 

No. UNOFFICIAL CO February 1998

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1998-12-09 13:09:39

Cook County Recorder

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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**COOK COUNTY** RECORDER

| 10.0 |  |
|------|--|
| 0811 |  |

|  | MAKKHAM OFFICE  |
|--|---|
| STATE OF ILLINOIS $COOK$ $SS.$                   | Above Space for Recorder's use only   |
| The claimant, CAKUSOD                            | CONSTRUCTION INC.   |
| E LOCKPORT IL SO                                 | ounty of WILL State of TL.  |
| nereby files a claim for lien against <u>どかい</u> | (hereinafter referred to as "Owner"), of                                    |
| COOK County, Illinoi                             | s and state.  |
| That on <u>SEPT 15 1998</u>                      | the owner owned the following described land in the County                  |
| of <u>COOK</u> , Sta                             | the of Illinois, to wit: $\angle 207 # 30$ HTES SECTION 30 TOWNSHIP 38      |
| PANGE 12 AMISIO                                  | CLANCE 1.   |
|  | 18-30-306-030-0000  |
| Address(es) of premises: 101 AME                 | 3 CLANCE BURN RISSE IC  |
| That on API                                      | UL 19 19 98, the claimant made a contract with said owner KIPLING DEVELOPME |
| (1) SUPPLY TRIM                                  | n LABOR ONLY ON ABOVE SAID  |
| PROPERTY   |   |
| (2) to   |   |
|  |   |
|  |   |
|  |   |

| ·<br>·           | LINO   | FFICIA                       | Nate land for No. In of \$     | 114804                    | <b>₽</b> of 3 . |
|------------------|--|------------------------------|--------------------------------|---------------------------|-----------------|
| for the building | SEPT 15  | erected of                   | r said land for the sum of the | ALL W                     | ont             |
| 101 (10 00114)   | SEPT 15  | . 19 75                      | completed thereunder           | (4)                       |                 |
| and on           | en conjunc   | <del>7</del> '               |                                |                           |                 |
| UND              | SEIC CONTRACTOR  |                              |                                |                           |                 |
| ·                | ·  |                              |                                |                           |                 |
|                  |  | ·                            |                                |                           |                 |
|                  |  |                              |                                |                           |                 |
|                  | special instance and request of s  | id owner the claiman         | t furnished extru and addit    | tional materials at and e | axtra ano       |
| That at the s    | special instance and request of s  | NTRACTOR                     | 22500                          | and completed             | ) same on       |
| addinamal ist    | POLOB 2010 DICHOSOS OF THE ANY ASSESSED.   |                              |                                |                           | ~~              |
| 5                | EPT 15 aid awas is entitled to credits on  | 19                           | 00111                          | MIT AF 100                | 700 <sup></sup> |
|                  | aided to cradits On  | account thereof as following | ows, to-wit:                   | en or inje                |                 |
| That si          | aid awner is entitled to cleans on   | )                            |                                |                           |                 |
|                  |  | 4, 1                         |                                |                           |                 |
|                  | 0  |                              |                                |                           |                 |
|                  |  |                              |                                | 3,725 00                  |                 |
|                  | unpaid and owing to the Assmant  | and Engling all cred         | its, the balance of            | 123 -                     | Dollars         |
| leaving due,     | , unpaid and owing to the daimant  |                              | marriament //                  |                           |                 |
| for which.       | with interest, the claimant claim;   | ilian on said luild and      | Marie Marie 11                 | all                       |                 |
| <b>11.</b> 11 11 |  |                              | (Name of sole owners           | hin, corporation, or pa   | itnership)      |
|                  |  | COLL                         | (Name of sole owners           | - COCKN                   | •               |
|                  | •  |                              | By DAVID MA                    | 1/1/1620                  |                 |
|                  |  | 47                           |                                | O MANION (?)              | LOCKPOR         |
|                  | DAVI   | D MATTER!                    | ESEN 1290                      | MADEETA                   |                 |
| This docum       | nent was prepared by   |                              |                                |                           |                 |
|                  | DAVID MATTHIES   |                              | 1021-108 10                    | WPORT IL                  | 60441           |
|                  | DAVID MATTHES  | EN 12908                     | THEY NO LO                     | JE POICE                  |                 |
| Mail to:         | " Al and Address!  |                              |                                |                           |                 |
|                  | (Name and Address)   |                              | - (2)                          |                           | _               |
|                  |  |                              |                                | (Zip Code)                |                 |
|                  |  |                              | (Stat i)                       | (Zip Guar)                |                 |
|                  | (City)   |                              | 4                              |                           |                 |
|                  |  |                              | <u> </u>                       | )                         |                 |
| Or Record        | ler's Office Box No.   |                              |                                |                           | يرامين ا        |
|                  |  | hies" atolote "enid          | nwner," name such person       | and pud "authorized o     | t Kubwingiy     |
| (I) If con       | stract made with another than the  | Owner, ucieté said           |                                |                           |                 |
| permi            | fled by said owner to make the   |                              |                                |                           |                 |
| (2) State 5      | what was to be done.   |                              |                                | tuant of materials to     | the value of    |
| (3) being        | what was to be done.  g" or "to be," as the case may be, required to be done by said c   | outract"; or "work to        | the value of,"; or, "der       | Mera or marchine to       |                 |
| (4) "All         | required to no done by who -   |                              | •                              | ť                         |                 |
| \$               | ras fill out, if no extras strike out.   | •                            |                                |                           |                 |
| (2) II exti      | THE RISE COMP. IS NOT THE PERSON OF THE PERS |                              |                                |                           |                 |

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MATTH 1850N DAVID The affiant, being first duly sworn, on oath deposes and says that he is OWNER MKWOOD CONSTRUCTION the claimant; that he has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true. me this \_ Subscribed and sworn to before me this JOHANNA MCARTHUR Noticry Public — State of Illinois My Commission Expires Scot. 25, 2001

State of Illinois, County of