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08114909

9870015 17 005 Page 1 of 2
1998-12-09 09:38:41
Cook County Recorder 23.50



98 DEC -3 PM 1:48

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



This form was prepared by: *Mail to* **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012176483

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
615 N MILWUKEE AVE, #30 GLENVIEW, IL 60025
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 19, 1998, made and executed by
MARK GOLDIN and KLARA GOLDIN, HUSBAND AND WIFE

08114908

to and in favor of **MIDWEST EXPRESS MORTGAGE CO** upon the following described
property situated in **COOK** County, State of Illinois.

LOT 28 OF CHESTERFIELD GOLDEN ESTATE, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT NUMBER 18108777, IN COOK
COUNTY, ILLINOIS

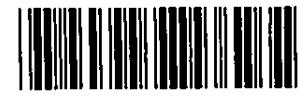
*PIN 09-11-430-009
- 9811 Huber Lane Niles Ill*

such Mortgage having been given to secure payment of **One Hundred Forty Thousand Four Hundred**
AND 00/100 (\$ 140,400.00)
(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9512)
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: *M.G.*
K.C.



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(M)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 19, 1998

MIDWEST EXPRESS MORTGAGE CO

Witness

(Assignor)

Witness

By:

BORIS SHAPIRO
PRESIDENT

(Signature)

Attest

Seal:



State of Illinois
County of COOK

OCTOBER 19, 1998

This instrument was acknowledged before me on
by BORIS SHAPIRO

as PRESIDENT

of MIDWEST EXPRESS MORTGAGE CO

Lana Parker

PROPERTY OF COOK COUNTY CLERK'S OFFICE