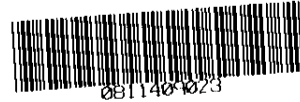


# UNOFFICIAL COPY



Doc#: 0811409023 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2008 08:59 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000546994  
PIN No. 17-19-427-024-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 49 IN GREGOR'S SUBDIVISION OF BLOCK 62 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1801 WEST 21ST PLACE, CHICAGO, IL 60608**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **411904140**, Parcel ID No. **17-19-427-024-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JENNIFER DARNELL, A SINGLE PERSON**

J=AM8080105RE.099212  
(RIL1)

MIN 100024200005469941 MERS PHONE: 1-888-679-6377  
Page 1 of 2

BY  
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P-2  
MAY  
2008

# UNOFFICIAL COPY

Loan No. 1000546994

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 20, 2008

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



\_\_\_\_\_  
JOAN COOK  
VICE PRESIDENT

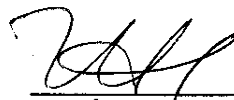
STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this FEBRUARY 20, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
AMERICAN HOME MORTGAGE ACCEPTANCE, INC.  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

\_\_\_\_\_  
KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO



\_\_\_\_\_  
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC