**UNOFFICIAL COPY** 

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A.

When Recorded Return To:

**DÖCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0069654663

CRef#:04/17/2008-PRef#:R089-POF

Date: 03/18/2008-Print Batch ID: 48,208.00

PIN/Tax ID #: 1 -28-305-064-1002

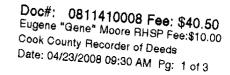
Property Address:

632 W. WRIGHTV O'DD AVE. #2E

CHICAGO, IL 60614

ILmrsd-eR2.0 06/07/2007

20 16(1) by DOCX LLC





## MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Lank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being to present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): FRED M. MAGNELLI, A SINGLE PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 10/13/2006

1 can Amount: \$365,000.00

Recording Date: 10/24/2006 Document #: 0629742026

Legal Description: See Attached

Comments: ADDITIONAL PIN TAX ID: 14-28-305-064-1027, 14-48-305-064-1054

and recorded in the official records of the **County of Cook**, State of **Illinois** africting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/02/2008.

Wells Fargo Bank, N. A.

Pat Kingston

Vice Pres. Loan Documentation

Syl

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State of GA

County of Fulton

On this date of 04/02/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Balley Kirchner NOTAR' FUBLIC Fulton County State of Georgia

State of Georgia
My Commission Expires
February 19, 2011

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# **UNOFFICIAL COPY**

STREET ADDRESS: 632 W WRIGHTWOOD

UNIT #2E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-305-064-1002 1027 , 4 1054

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 632-2E, IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNITS P-7 AND P-34 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ON OF LOT 8 IN
ON OF THE SOUTHWE.
RINCIPAL MERIDIAN, IN
THE DECLARATION OF CON.
ME TO TIME, TOGETHER WITH

CONTROL OF THE SUBJECT OF THE SUBJ PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOP, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, AS AMENDED 17.3M TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS