

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0811410137 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2008 12:07 PM Pg: 1 of 3

### SATISFACTION

NATIONAL CITY BANK # 4439618130268247 "THOMAS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by ROBERT G THOMAS UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/10/2007 Recorded: 09/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725408018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-307-052-1114

Property Address: 3420 N LAKE SHORE DR, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

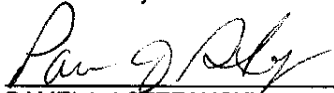
NATIONAL CITY BANK  
On March 14th, 2008

By:   
REBECCA ORTIZ, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On March 14th, 2008, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared REBECCA ORTIZ, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PAMELA J STEFANSKI  
Notary Expires: 03/20/2010



PAMELA J. STEFANSKI  
NOTARY PUBLIC, STATE OF OHIO  
RECORDED IN SUMMIT COUNTY  
MY COMMISSION EXPIRES 03/20/10

(This area for notarial seal)

Prepared By: Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DQS\*XDQS53Q\*03/14/2008 09:03:26 PM\* NTCC01NTCC000000000000001486404\* ILCOOK\* 4489618130268247 ILSTATE\_MORT\_REL \*DQS\*XDQS53Q\*

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MORTGAGEDEED\_A



4489618130268247

**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 5-1 IN LAKE DRIVE CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 3 IN OWNER'S DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) JONES' SUBDIVISION OF LOT 22 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04017101, AS

12836403

**UNOFFICIAL COPY****EXHIBIT A  
(continued)**

AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE: Per the Office the address for the subject property is: 3410 NORTH LAKE SHORE DRIVE CHICAGO, IL 60657.  
Permanent Parcel Number: 14-21-307-052-1114

3420 NORTH LAKE SHORE DRIVE, CHICAGO IL 60657  
Loan Reference Number : 56-198-129809927/023472316  
First American Order No: 12836403  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 THOMAS  
12836403

IL

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



When recorded mail to:  
**FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120**