



RELEASE DEED

MAIL TO:

BRIAN G KING
560 A WEST STRATFORD PLACE
CHICAGO, IL 60657

NAME & ADDRESS OF TAXPAYER:

BRIAN G KING
560 A WEST STRATFORD PLACE
CHICAGO, IL 60657

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: BRIAN G KING PATRICIA L DEMARIAS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/25/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97249429, Pin No. 14-21-305-026-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: PLEASE SEE ATTACHED LEGAL DESCRIPTION 14-21-305-026-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day NOVEMBER 12, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Kerri Moore
KERRI MOORE
ASSISTANT VICE PRESIDENT
Melody Simpson
MELODY SIMPSON
ASSISTANT SECRETARY
Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

Prop. ADD.
560 W. STRATFORD PL.
CHICAGO, IL 60657

ILREL1

BOX 333-CT1

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NO ABSTRACT
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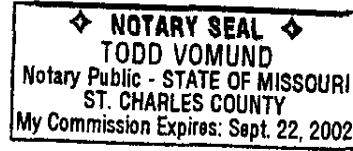
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE, ASSISTANT VICE PRESIDENT MELODY SIMPSON, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 12, 1998


TODD VOMUND Notary Public

My commission expires on _____



IMPRESS SEAL HERE

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PARCEL 1:

THE NORTHWESTERLY 36.08 FEET OF THE SOUTHEASTERLY 118.13 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUDED IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 GRANTED BY DEED DATED NOVEMBER 1, 1950 AND RECORDED JULY 9, 1951 AS DOCUMENT 15117834 FOR LIGHT AND AIR AND FOR INGRESS AND EGRESS AND PASSAGEWAY OVER AND UPON FOR THE INSTALLATION, MAINTENANCE, AND REPAIRS OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING, SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE SOUTHWESTERLY 8 FEET AND THE NORTHEASTERLY 3 FEET OF LOT 11 (EXCEPT THAT PART OF SAID LOT ABOVE DESCRIBED), AND FOR LIGHT AND AIR, OVER AND UPON AND FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF UTILITIES, PUBLIC AND PRIVATE, (INCLUDING BUT NOT BY WAY OF LIMITATION OF THE FOREGOING SEWERS, WATER, GAS, TELEPHONE AND ELECTRICITY) UNDER THE SURFACE OF THE NORTHEASTERLY 8 FEET OF LOT 12 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUDED, IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97249430

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