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Doc#: 0811415056 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2008 10:27 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0253440309
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MIN #: 100162500013149068
MERS Telephone #: 888/679-6377
CRef#:04/24/2006-PRef#:R089-POF
Date:03/25/2008-Print Batch ID:48,441.00
PIN/Tax ID #: 25-03-210-040-0000
Property Address:
640 642 E. 88TH PLACE
CHICAGO, IL 60619
ILmrsd-eR2.0 06/07/2007 2006(c) by DocuSign LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JENE N. ANDREWS, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, A STATE CAHRTERED BANK**

Date of Mortgage: **10/27/2006**

Loan Amount: **\$115,000.00**

Recording Date: **11/21/2006** Document #: **0632511123**

Legal Description: **LOT 31 AND 32, BLOCK 16 IN SAMUEL E. GROSS SUBDIVISION OF BLOCKS 15,16,17,18 AND THE NORTH HALF OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/04/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Pat Kingston
Vice President

P.2
3
MLR

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State of **GA**

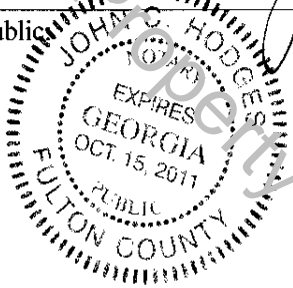
County of **Fulton**

On this date of **04/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



Property of Cook County Clerk's Office