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Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 400 WEST LAKE STREET, STE
210, ROSELLE, IL 60172
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800053726
MIN #: 100021268000537262
VRU Tel. #: 888.679.MERS

Doc#: 0811415094 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2008 11:08 AM Pg: 1 of 2

Investor Loan #: 319213056
PIN/Tax ID #: 02361050451124
Property Address:
3275 KIRCHOFF RD 32
ROLLING MEADOWS, IL 60008-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, whose address is 400 WEST LAKE STREET, STE 210, ROSELLE, IL 60172, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHLEEN M LEMKE, A SINGLE PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC**

Loan Amount: **\$134,800.00** Date of Mortgage: **04/25/2006**

Date Recorded: **05/15/2006** Document #: **0613540007**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/7/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**

Michelle Clark
Assistant Secretary

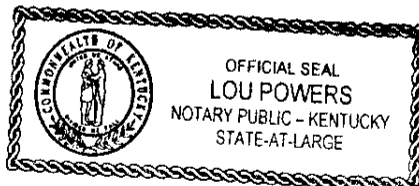
Jamie Hill
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **4/7/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Unit Number 342 in Kirchoff Meadows Condominiums as delineated on a survey of the following described real estate: Parts of Lots "S" in Rolling Meadows Unit No. 8, said Rolling Meadows Unit No. 8, being a subdivision in that part of the West 1/2 of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, in Cook County, Illinois, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 19, 1955 as Document LR1608437, which survey is attached as Exhibit "D" to the declaration of Condominium recorded as Document Number 08048893, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 02-36-105-045-1124 Vol. 0150

Property Address: 3275 Kirchoff Road #342, Rolling Meadows, Illinois 60008

Property of Cook County Clerk's Office