

The State of Illinois

EMCA A015: 589-17684515MERSASN1 Record & Return to: DOCX 1111 Adderman Dr, Suite 350 Alpharetta, GA 30005 MIN#:100022100176845154

Loan Number: บบชช4บบาเอาชาบา

Doc#: 0811417032 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2008 09:44 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92(14

does hereby grant, sell assign, transfer and con /ey, unto the

(herein "Assignee") whose address is

0 80 2020 tinh rai 46501 - 2026

Resistation systems, Inc.

a certain Mortgage dated 07/05/06 , made and executeo 5v

ANDREW REVIVES AND MARIA REVIVES

മൂട്ടband and wife

Rec. Date: 1/27/2006 * 0620804073

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO."

Such Mortgage having been given to secure payment of three hundred fifteen thousand and 00/100 (\$ 315,000.00) which Mortgage is of record in Book MA, Volume MA, or Liber No., at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/13/2006.

Argent Mortgage Company, LLC

(Assignor)

By: () () ()

[Space Below is Reserved for Acknowledgment Information]

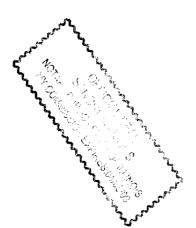
State of Illinois

County of Cook

ss

On 07/13/2006 before me, Sandri Simmon's personally appeared Latoya Boose

personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0099400715 - 9701

<\$Seal)

0811417032 Page: 3 of 3

LTA COMMITMENT ichedule B - Exceptions Cont.
ile Number: TM217087
ssoc. File No: 489801

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GUARANTY COMPANY HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The South 30 feet of Lot 6 in Block 6 in Grand Avenue Heights, a subdivision of the East half of the East half of the Northeast quarter of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of the center line of Grand Avenue and North of the Northerly line of the C.M. St. Paul Railroad (excepting therefrom the North 473.55 feet of the East 473.55 feet of said East half of the East half of the Northeat quarter of Section 31), in Cook County, Illinois.

Property of Cook County Clark's Office