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PREPARED BY, RECORDING REQUESTED BY AND RETURN TO:

NAME: BRADLEY DANIEL BIRGE', PC COMPANY: BRADLEY DANIEL BIRGE ADDRESS: 217 North Jefferson Street 6TH FLOOR CHICAGO, ILLINOIS 6066;



Doc#: 0811418114 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2008 04:59 PM Pg: 1 of 3

GENERAL CONTRACTOR'S RELEASE OF MECHANICS LIEN

RELEASE OF FUX DOCUMENT NUMBER 0805722118

STATE OF ILLINOIS)) SS.

The undersigned claimant, Carlos Sabillion d/b/a Drywall Master, the City of Chicago, County of Cook, and State of Illinois on February 26, 2008 filed in the Recorder of Deed's Offices a Claim for Lien against **Grand Investment Group**, **LLC**, **et.al**. for thirteen thousand dollars and zero cents (\$13,000.00), and on the following described property on the attached "Exhibit A."

Permanent Real Estate Index Number: 17-08-123-040-0000

Property Address: 1400-1402 West Grand Avenue, Chicago, Illinois 606022

NOW THEREFORE, for and in consideration of the sum of no dollars and no cents (\$0.00), but pursuant to 770 ILCS 60/34, reciept whereof is hereby acknowledged, Carlos Sabillion d/b/a Drywall Master does hereby satisfy and release the said Claim for Lien, and hereby authotize and request the said Recorder of Cook County to enter satisfaction of and release thereof on the Proper Record in his Office.

Witness my hand and seal this 4-1/6 day of Noevember A.D. 2008

Carlos Sabillion d/b/a Drywall Master

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STATE OF ILLINOIS)) SS. COUNTY OF COOK)
CERTIFICATION , A Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, Carlos Sabillion d/b/a Drywall Master, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.
Given under my hand and Notary Seal, this day of April, A.D. 2008
Notary Public Official Seal Elizabeth Markopoulos Notary Public State of Illinois My Commission Expires 04/04/2011
Öfficial Seal Elizabeth Markopoulos Notary Public State of Illinois My Commission Expires 04/04/2011
PREPARED BY, AND RETURN TO:
PREPARED BY, AND RETURN TO: NAME: BRADLEY DANIEL BIRGE', PC. COMPANY: BRADLEY DANIEL BIRGE' ESQ. ADDRESS: 217 North Jefferson Street 6TH FLOOR CHICAGO, ILLINOIS 60661
NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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LEGAL DESCRIPTION "EXHIBIT A"

RE:

ADDRESS: 1400-1402 WEST GRAND AVE., CHICAGO IL 60622

PIN # 17-08-123-040-0000

UNIT 1400-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. GRAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT (,) LLINOIS.

UNIT 1400-4 TOGET AFR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. GLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NCRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 1402-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1402 W. GRAND CONDOL/INIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0735303070, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 1402-3 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN 1402 W. GRAND CONDOMINIUM, AS DELINE ATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 07355070. IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TUIRI) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 33 (EXCEPT THE WEST 1.33 FEET THEREOF AND THE WEST 0.33 FLFT OF LOT 34) IN BLOCK 13 IN BRICKERDIKE'S ADDITION TO CHICAGO, BEING IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 34 (EXCEPT THE WEST 0.33 FEET THEREOF) IN BLOCK 13 IN BRICKERDIKE'S ADDITION TO CHICAGO, BEING IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.