UNOFFICIAL CO198/0393 03 001 Page 1 of

1998-12-08 15:15:05

Cook County Recorder

35.50

SPECIAL WARRANTY DEED

(3)

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS THAT:



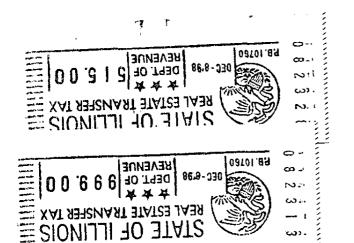
THE PLUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation ("Grantor"), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration paid in hand to Grantor by INLAND REAL ESTATE CORPORATION, a Maryland corporation ("Grantee"), whose mailing address is 2901 Butterfield Road, Oak Brook, Illinois 60523, the receipt and sufficiency of which is hereby acknowledged, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does GRANT, BARGAIN, SELL and CONVEY unto Grantee that certain tract of land located in Cook County, Illinois more particularly described in Exhibit "A" attached hereto as a part hereof ("Real Property"), together with all improvements located thereon and all appurtenances thereunto belor ging.

This conveyance is made by Grant and accepted by Grantee subject to the matters set forth in Exhibit "B" attached hereto as a part hereof ("Tramitted Exceptions").

TO HAVE AND TO HOLD the Real Property together with all improvements located thereon all and singular the rights and appurtenances thereto in any wise belonging, subject to the Permitted Exceptions, unto Grantee, its legal representatives, successors and assigns, and Grantor does hereby bind itself, its legal representatives, successors and assigns, to WARANT and FOREVER DEFEND all and singular the Real Property unto the Grantee, its legal representatives, successors and assigns, against Grantor and every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

Grantee, by its acceptance hereof, does hereby assume and agree to pay all ad valorem taxes pertaining to the Real Property for the tax year 1998 payable in calendar year 1999 and subsequent years.

EXECUTED this day of December, 1998, TO BE EFFECTIVE as of Nov Arber 4, 1998.



Grantor:

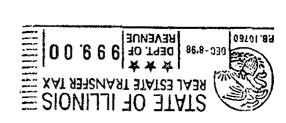
THE PRUDENTIAL INSURANCE COMPANY OF

AMERICA, a New Jersey corporation

Name: Bernard C. Buchholz

Title: Vice President

[CODDOD ATE SEAT]



STATE OF ILLINOIS

COUNTY OF COOK

Recember 4

STATE OF ILLINOIS

This instrument was acknowledged before me on November ____, 1998 by Bernard C. Buchholz, Vice President of The Prudential Insurance Company of America, a New Jersey corporation, on

behalf of said corporation.

00 ...

My Commission Expires:

AFTER RECORDING RETURN TO:

OFFICIAL SEAL REGINA RICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-20-2001

Inland Real Estate Corporation 2901 Butterfield Road Oak Brook, Illinois 60523

Attention: Charles J. Benyenuto

တ

മ

Ś

PB.10760 **BEVENUE** D 1 6 6 6 REAL ESTATE TRANSFER TAX STATE OF ILLUNOIS

REVENUE 0 0 6 6 9 9 0 T93 1

XAT A37SNART STATES 1A38 Siovilli 70 etats

98,10760

3 Z 8 0

တ

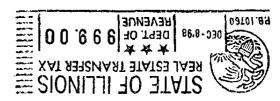
တ

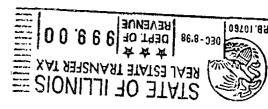
REVENUE 09701.8S 96,8-33g REAL ESTATE TRANSFER TAX STATE OF ILLINOIS

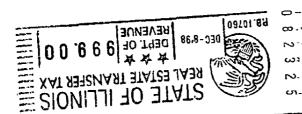
SONE/LENDE 96.8-030 CEC-8.84 XAT SERVICE TRANSFER TAX סומוב ער ובנוואטוט



09701.BR 0 0 .0 6 9 9 .0 Tq30 **REAL ESTATE TRANSFER TAX** STATE OF ILLINOIS











BEVENUE

|* * *|

96.9-DEC

0 6 6 6 40 теза

KAT REAL ESTATE TRANSFER TAX

PARCEL 1:

THE NORTHEAST 1,4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF CPE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

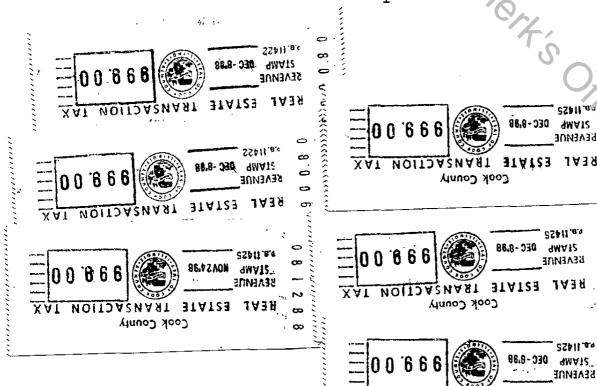
EXCEPT THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24 WITH THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313; THENCE SOUTH ALONG SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24 A DISTANCE OF 1223.50 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 14; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TO A POINT DISTANCE 70.00 FEET WEST MEASURED AT RIGHT ANGLES FROM SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24; THENCE NORTH PARALLEL WITH SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 24, A DISTANCE OF 1173.78 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A CENTRAL ANGLE OF 89 DEGREES 41 MINUTES AND A RADIUS OF

CLION

ESTATE TRANSA

Cook County





50.00 FEET, A DISTANCE OF 78.26 FEET TO A POINT OF TANGENCY, DISTANT 10.00 FEET SOUTH AS MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE OF 159TH STREET: THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 159TH STREET A DISTANCE OF 314.28 FEET TO A POINT; THENCE NORTHWESTERLY IN A STRAIGHT LINE A DISTANCE OF 207.24 FEET TO A POINT ON SAID SOUTHERLY LINE OF 159TH STREET; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF 159TH STREET A DISTANCE OF 641.00 FEET TO THE POINT OF BEGINNING:

ALSO EXCEPTING THE WEST 410.00 FEET LYING SOUTH OF THE SOUTH LINE OF 159TH STREET (AS DEDICATED BY DOCUMENT NO. 10909313) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 30.00 FEET OF THE NORTH 435.01 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

ALSO SAVE AND FICEPT, HOWEVER, THE FOLLOWING DESCRIBED PORTION:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, THENCE SOUTHERLY ALONG THE EAST LINE OF SECTION 24 A DISTANCE OF 109.80 FEET TO A POINT OF INTERSECTION OF THE SOUTHERLY LINE 159TH STREET AS DEDICATED PER DOCUMENT 10909313 WITH THE EAST LINE OF SECTION 24; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 89.65 FEET; THENCE SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY ALONG A LINE PARALLEL TO AND 20.00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 1597H STREET AS DEDICATED PER DOCUMENT 10909313 A DISTANCE OF 265.24 FEET; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 39 MINUTES 26 SECONDS MEASURED FROM EAST TO SOUTH WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 239.81 FEET; THENCE EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 112.00 FEET; THENCE SOUTHERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE 46.03 FEET; THENCE EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE PREVIOUSLY DESCRIBED LINE A DISTANCE OF 173.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE; THENCE NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF HARLEM AVENUE A DISTANCE OF 244.50 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHWEST HAVING A TADIUS 50.00 FEET AND A CENTRAL ANGLE OF 52 DEGREES 46 MINUTES 6 SECONDS A DISTANCE OF 46.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 24, THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 109.80 FEET TO THE POINT OF INTERSECTION OF THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 WITH THE EAST LINE OF SECTION 24; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 641.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WESTERLY ALONG THE SOUTHERLY LINE OF 159TH STREET 284.92 FEET; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 38 MINUTES 52 SECONDS MEASURED FROM SOUTH TO EAST WITH THE PREVIOUSLY DESCRIBED LINE 20.00 FEET; THENCE EASTERLY ALONG A

LINE PARALLEL TO AND 20.00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 A DISTANCE OF 835.91 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 36 DEGREES 51 MINUTES 51 SECONDS A DISTANCE OF 32.17 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG A LINE PARALLEL TO AND 10.00 FEET SOUTHERLY OF THE SOUTHERLY LINE OF 159TH STREET AS DEDICATED PER DOCUMENT 10909313 A DISTANCE OF 314.07 FEET; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 177 DEGREES 14 MINUTES 0 SECONDS TO THE NORTH WITH THE LAST DESCRIBED LINE A DISTANCE OF 207.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24, THENCE WESTERLY ALONG THE SOUTH LINE OF THE SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 A DISTANCE OF 226.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 386.34 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 52 MINUTES 33 SECONDS MEASURED FROM EAST TO NORTH, WITH SAID SOUTH LINE, A DISTANCE OF 40.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL TO AND 40.00 FEET NORTHERLY OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, A DISTANCE OF 253.58 FEET TO A POULT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEX NORTHERS SEED A RADIUS OF 240.00 FEET AND A CENTRAL ANGLE OF 33 DEGREES 33 MINUTES 26 SECONDS A DISTANCE OF 140.56 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS, INTERESTS AND EASEMENTS FOR THE BENLFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS DATED AUGUST 7, 1987 AND RECORDED AUGUST 21, 1987 AS DOCUMENT NUMBER 87464664, AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 22, 1989 AS DOCUMENT 89127008, AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED OF 12 1998 AS DOCUMENT OF 12 1998 AS DOCUMENT OF TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1935 AND KNOWN AS TRUST NUMBER 66662 PERTAINING TO EASEMENTS FOR ACCESS, CONSTRUCTION AND UTILITIES, COMMON AREA MAINTENANCE, RESTRICTIONS ON USE (INCLUDING LIMITATION OF THE SALE OF ALCOHOLIC BEVERAGES) AND OTHER TERMS AND CONDITIONS AS THEREOF.

EXHIBIT "B"

- 1. INTENTIONALLY DELETED.
- 2. LEASE MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1986 AND KNOWN AS TRUST NO. 66662 AND V & D PARTNERS, LTD., NO. 101, AN ILLINOIS LIMITED PARTNERSHIP, LESSOR, TO MCDONALD'S CORPORATION, A DELAWARE CORPORATION, LESSEE, FOR A TEFM OF YEARS, AND THE COVENANTS AND CONDITIONS AS THEREIN CONTAINED, AS DISCLOSED BY MEMORANDUM DATED MARCH 31, 1988, AND RECORDED AUGUST 12, 1988 AS LCCUMENT NO. 88365909.

(AFFECTS A PORTION OF THE LAND-McDONALD'S PARCEL)

3. LEASE MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT DATED FUBRUARY 28, 1986, AND KNOWN AS TRUST NO. 66662, LESSOR, TO BLOCKBUSTER MIDWEST L.P., A DELAWARE LIMITED PARTMERSHIP, D/B/A BLOCKBUSTER VIDEOS, THE RELL SUPERSTORE, LESSEE, FOR A TERM OF YEARS, AND THE COVENANTS AND CONDITIONS AS THEREIN CONTAINED, AS DISCLOSED BY MEMORANDUM DATED DECEMBER 16, 1987, AND RECORDED FEBRUARY 10, 1988 AS DOCUMENT NO. 88061455.

MEMORINDUM DIFFED DEGEMBER 16, 1997, AND DECORDED FERRUARY 10, 1990-AC.

- 4. LEASE MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1986 AND KNOWN AS TRUST NO. 66662, LESSOR, TO THE FIRESTONE TIRE & RUBBER COMPANY, LESSEE, FOR A TERM OF YEARS, AND THE COVENANTS AND CONDITIONS AS THEREIN CONTAINED, AS DISCLOSED BY MEMORANDUM DATED DECEMBER 2, 1987, AND RECORDED FEBRUARY 17, 1988 AS DOCUMENT NO. 88068172.
- 5. COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED IN DOCUMENT 88365910 RECORDED ON AUGUST 12, 1988 AND THE TERMS THEREOF.
- 6. CERTIFICATE LY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1986 AND KNOWN AS TRUST NUMBER 66662, P AND D PARTNERS LTD., NO. 101 TO SUPER VALU STORES, INC., RECORDED JANUARY 20, 1989 AS DOCUMENT 89033767 AND THE TERMS AND CONDITIONS THEREOF.
- 7. LEASE MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1986 AND KNOWN AS TRUST NO. 66662, LESSOR, TO SUPER VALU STORES, INC., A DELAWARE CORPORATION, LESSEE, FOR A TERM OF YEARS, AND THE COVENANTS AND CONDITIONS AS THEREIN CONTAINED, AS DISCLOSED BY MEMORANDUM DATED MARCH 31, 1989, AND RECORDED JUNE 30, 1989 AS DOCUMENT NO. 85331202.
- 8. LEASE MADE BY THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION, LESSOR, TO OCB REALTY CO., A MINNESOTA CORPORATION, LESSEE, FOR A TERM OF YEARS, AND THE COMPANTS AND CONDITIONS AS THEREIN CONTAINED, AS DISCLOSED BY MEMORANDUM DATEL FEBRUARY 1, 1996, AND RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96136793.
- 9. RIGHTS OF PARTIES IN POSSESSION UNDER UNRECOPDED LEASES, AS LISTED IN THE RENT ROLL ATTACHED AS EXHIBIT "A".
- 10. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN THE DECLARATION OF RESTRICTIONS RECORDED AUGUST 21, 1987 AS DOCUMENT £7454664, AS FIRST AMENDED BY AMENDMENT RECORDED MARCH 22, 1989 AS DOCUMENT 89127008, AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED 12-018, 1998 AS DOCUMENT 081478, AND THE TERMS THEREOF.

(AFFECTS THE LAND AND OTHER PROPERTY)

11. EASEMENT AS SHOWN ON DECLARATION RECORDED AUGUST 21, 1987 AS DOCUMENT 87464664, AS FIRST AMENDED BY AMENDMENT RECORDED MARCH 22, 1989 AS DOCUMENT 89127008, AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED 1998 AS DOCUMENT 12-8-98.

(AFFECTS THE LAND AND OTHER PROPERTY)

12. COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN THE DECLARATION OF RESTRICTIONS RECORDED DECEMBER 16, 1987 AS DOCUMENT 87662834, AS AMENDED BY FIRST AMENDMENT RECORDED JULY 16, 1998 AS DOCUMENT 98618348, AND AS FURTHER, AMENDED BY SECOND AMENDMENT RECORDED 12-8-9, 1998 AS DOCUMENT OF CONTROL OF CONT

(AFFECTS THE LAND AND OTHER PROPERTY)

- 13. EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY, AND/OR THEIR SUCCESSORS IN INTEREST, FOR POLE LINES, CONDUITS AND MAINTENANCE PURPOSES GRANTED BY DOCUMENT 88093178, RECORDED ON MARCH 3, 1988, AND THE TERMS AND CONDITIONS THEREOF.
- 14. EASEMENT AGREEMENT RECORDED JULY 26, 1988 AS DOCUMENT 88331369.

(AFFECTS THE LAND AND OTHER PROPERTY)

15. EASEMENT IN FAVOR OF NORTHERN ILLINOIS GAS FOR THE INSTALLATION, MAINTENANCE, REPAIR, RELOCATION, REMOVAL AND RENEWAL OF GAS MAINS GRANTED BY DOCUMENT 88450088 ON SEPTEMBER 30, 1988, AND THE TERMS AND CONDITIONS THEREOF.

(AFFECTS A PORTION OF THE LAND)

- 16. RIGHTS OF THE PUBLIC. STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO SO MUCH OF THE LAND AS DEDICATED FOR ROAD PURPOSES BY INSTRUMENTS, BOTH, DATED NOVEMBER 24, 1988 AND RECORDED DECEMBER 2, 1988 AS DOCUMENT NOS. 88555753 AND 88555754.
- 17. TITLE TO THAT PORTION OF THE PROPERTY ACQUIRED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION FOR TERMANENT AND TEMPORARY EASEMENTS, PURSUANT TO ORDER VESTING TITLE FOR PERMANENT EASEMENT AND TEMPORARY EASEMENT, ENTERED JANUARY 13, 1994, IN THOSE CERTAIN CONDEMNATION PROCEEDINGS, CASE NO. 93L50960, AS SHOWN ON PLAT OF SURVEY PREPARED BY NORTHWESTERN ENGINEERING CONSULTANTS DATED JUNE 26, 1998, JOB NO. 98-16C.
- 18. EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY AND/OR ITS SUCCESSORS IN INTEREST, FOR POLE LINES, CONDUITS AND MAINTENANCE PURPOSES GRANTED BY DOCUMENT 98224711, RECORDED ON MARCH 23 1998, AND THE TERMS AND CONDITIONS THEREOF.

(EASEMENT 15 FEET IN WIDTH AS SHOWN ON ATTACHED EXHIBIT "A")

- 19. ENCROACHMENT OF MASONRY TRASH ENCLOSURE OVER SOUTH LINF OF LAND ONTO 161ST STREET AS DISCLOSED IN SURVEY BY NORTHWESTERN ENGINEERING CONSULTANTS, P.C., DATED FEBRUARY 24, 1998.
- 20. TERMS, CONDITIONS AND PROVISIONS OF THE DOCUMENT CREATING THE EASEMENT DESCRIBED IN SCHEDULE A, TOGETHER WITH THE RIGHTS OF THE ADJOINING OWNERS IN AND TO THE CONCURRENT USE OF SAID EASEMENT.
- 21. ORDINANCE NO. 87-0-069, AN ORDINANCE ESTABLISHING VILLAGE OF TINLEY PARK SPECIAL SERVICE AREA NUMBER 3.

END OF COMEDULE D