

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005680750

ANDRE NGUYEN

PO Date: 03/27/2008



Doc#: 0811426101 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2008 11:29 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRE NGUYEN AND SYED B AHMED, JOINT TENANCY

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 31, 2007 calling for the original principal sum of dollars (\$198,086.00), and recorded in Mortgage Record, page and/or instrument # 0722511087, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

225S SANGAMON ST, CHICAGO IL - 60607

Tax Parcel No. 17-17-220-004-0000

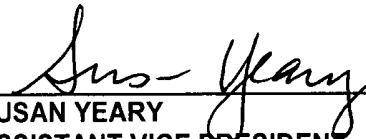
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of April, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By



SUSAN YEARY
Its ASSISTANT VICE PRESIDENT

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ANDRE NGUYEN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

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ANDRE NGUYEN

0005680750

PO Date: **03/27/2008**

LEGAL DESCRIPTION

UNIT 504 AND PARKING SPACE 30 IN ZEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9, 10, 11 AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NE 1/4 OF SEC. 17, TWP 39 NORTH, RANGE 14 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 29, 2007 AS DOC. NO. 0718003072, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office