

Loan #: 0000203661

Prepared By:

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1998-12-08 13:38:35

Cook County Recorder 23.50



08114275

When Recorded Mail To:

PWF CORPORATION  
17701 COWAN STREET, #250  
IRVINE, CALIFORNIA 92614

MAIL ROOM

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0000203661

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1998 executed by SCOTT D. KRIESMAN AND ELISSA K. KRIESMAN, HIS WIFE, IN JOINT TENANCY

to PWF CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 17701 COWAN STREET, #250, IRVINE, CALIFORNIA 92614 and recorded as Document No. \_\_\_\_\_, by the County COOK

08114274

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE SOUTH 1/2 OF LOT 236 IN TWIN OAKS SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. #: 09-15-112-028

1st AMERICAN TITLE order #

138864cw  
2072

P.I.N.: 09-15-112-028

Commonly known as: 9248 ASPEN LANE, DES PLAINES, ILLINOIS 60015

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

PWF CORPORATION, A CALIFORNIA CORPORATION

On **NOVEMBER 23, 1998** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **KIRK REDDING**

known to me to be the TITLE: **C.E.O.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: BY: **KIRK REDDING**  
Its: TITLE: **C.E.O.**

Witness:

Notary Public

*[Signature]*

County,

My commission Expires:

6/9/2000

