## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold Or CC

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3740864 PIN No. 02-15-112-056



Doc#: 0811434028 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2008 09:26 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, discharging the lien from said Deed of Trust. 750 Price

SEE ATTACHED LEGAL

Property Address: 633 NORTH WALDEN DRIVE, PALATINE, IL 60067	
Recorded in Volume at Page	
Instrument No. 0517355159 Parcel ID No. 02-15-112-056	
Of the record of Mortgages for <b>goo</b> r	County,
to herein.	referred
Borrower: GEORGE DARBY AND MARILYN DARBY, HUSBAND AND WIFE	

J=OS8071505RE.039527 (RIL1)

MIN 100162500037408649 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 37408 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

C

On this <u>APRIL 9, 2008</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

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acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar, of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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## **UNOFFICIAL COPY**

Exhibit A

ØS8071505RE 3740864

## Legal Description

PARCEL 1: THE SOUTH 25.67 FEET OF THE NORTH 113.06 FEET OF LOT 6 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 90201697 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

): 02-15-112-056 633 NORTH WALDEN DRIVE PERMANENT INDEX NO.(S): 02-15-112-056

**COMMON ADDRESS:**