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Recording Requested By: AURORA LOAN SERVICES

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Doc#: 0811435269 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/23/2008 02:06 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: BELISLE LEAK"

a Mili

OLD SERVICING #: 9999

MERS #: 100490600000102832 VRU #: 1 388-679-6377

Date of Assignment: April 04, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC. IT'S SUCCESSORS AND ASSIGNS at P.O. P.O. 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026 Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: AUDREY BELISLE-LEAK AND CRAIG J LEAK, JWROS WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC. Date of Mortgage: 02/22/2007 Recorded: 03/09/2007 as Instrument No.: 0706811038 In Cook, Illinois

Assessor's/Tax ID No. 1131100035

Property Address: 2300 WEST ESTES AVE, CHICAGO, IL 60645

Legal: LOT 171 IN THE SUBDIVISION OF LOT 95 IN MCGUIRE AND ORR'S PURCE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 00th s DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$520,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter broke me due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC.

IT'S SUCCESSORS AND ASSIGNS

On April 04, 2008

MICHELE THOMPSON, Vice President

SEAL SISTEMENT OF SEAL SISTEME

STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 04,2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfricting evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or, in e instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500