## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004886932 MOHINDER SINGH PO Date: 03/14/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0811439007 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/23/2008 08:50 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MOHINDER SINGH MARRIED AND MANJIT SINGH, HIS WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>October 10, 2006</u> calling for the original principal sum of dollars (<u>\$600,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0630446088</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**756 W. GILBERT RD, PALATINE IL - 60067** Tax Parcel No. **02 22 300 055 0000** 

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>April</u>, <u>2008</u>.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

MARYBETH ©RISWELL

JUNIT

Its VICE PRESIDENT

7,3 m L **\_**0811439007 Page: 2 of 3**\_** 

# **UNOFFICIAL COPY**

0004886932 MOHINDER SINGH

State of OHIO	)	
County of MONTGOMERY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>April, 2008</u>, personally appeared <u>MARYBETH CRISWELL</u>, <u>VICE PRESIDENT</u>, of

### NATIONAL CITY MORTS 4GF A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its ochalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
COMMISSION EXPIRES

JULY 6, 2008

Notary Public

JOAN WIMSATT

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# **UNOFFICIAL COPY**

MOHINDER SINGH 0004886932 PO Date: 03/14/2008

## **LEGAL DESCRIPTION**

LOT 1 IN GILBERTS RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 16, (EXCEPT THE EAST 150 THEREOF) TAKEN AS A TRACT, EXCEPT THE NORTH 150 FEET THEREOF, IN ARTHUR T MCINTOSH AND COMPANYS QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.