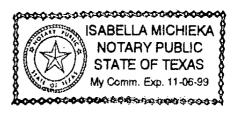
[WHEN RECORDED RETURN TO]

UNOFFICIAL COPY

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NTC ATTN:DARRELL COLON	3824/0062 27 001 Page 1 of 2
420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 91203	1998-12-09 10:34:36
THE BANK OF NEW 208713	Cook County Recorder 43.50
	·
Loan Number 7293681	Space Above for Recorder's Use
A CCICAR CENTE OF MODIFIC A CIE	
ASSIGNMENT OF MORTGAGE	
For value received, the undersigned hereby grants, assig	ns, and transfers to:
	1
all beneficial interest under that certain Mortgage dated I	DECEMBER 13, 1996 executed by
JOSEPH LIVOLS!	and the state of
90	Mortgagor,
to ROSE MORTGAGE CORPORATION	
or leader	Mortgagee,
	ment No. 97-02/276 in Book
, Page of Official Records in the	County Recorder's Office of
COOK County, ILL, NOIS, describing lar	nd therein as. The Bank of New York
SEE LEGAL DESCRIPTION ATTACHED	Trustee under the Pooling and Servicing Agreement Series
SEE LEGAL DESCRIPTION AT TACHLE	1997 <u>to at 101. Barclay Street</u>
	New York, NY 10286
0,	Corp. Trust - MBS
Together with the note or notes therein described or referred to, the money due and to become due	
thereon with interest, and all rights accrued or to accrue i	ınder said Mortgage.
	Inder said Mortgage.
FT Mortgage Companies, A Kansas Corporation	O apop. 7
dba Carl I. Brown Mortgage	
By: // A///A	ttest: (leans (page SEAL)
GEORGINA V. CARDENAS	DIANA CAMPOZ WO
ASST. VICE PRESIDENT	ASST. SECKL PAPT
	-0
State of TEXAS, County of DALLAS	
On this 31ST day of DECEMBER, 19 96	
Public in and for said State, personally appeared GEORGI	NA V. CARDENAS and uted the within instrument as
ASST. VICE PRESIDENT and ASS personally known to me (or proved to me on the basis of	ST. SECRETARY , satisfactory evidence) to be the persons who
executed the within instrument on behalf of the corporation	
that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board	

of directors.





LEGAL DESCRIPTION:

ţ.

LOT 7 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 22 IN SOUTH FIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24,25 TO 32 INCLUSIVE IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

ADDRESS: 7718 SOUTH RIDGELAND AVENUE

TAX ID#: 20-25-318-026-0000

P113