OFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

AMIT SETHI INDYMAC BANK 6900 BEATRICE DRIVE KALAMÁZOO, MI 49009



Doc#: 0811545067 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2008 09:56 AM Pg: 1 of 3

3002516312 SUSAN SAMUEL PO Date: 02/27/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL 22 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100060677002720274 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN J. SAMUEL, UNMARRIED WOMAN. DIVORCED AND NOT SINCE REMARRIED

to MORTGAGE ELECTRONIC REGISTR/ TICN SYSTEMS INC dated November 15, 2006 calling for the original principal sum of dollars (\$215,000.00), and recorded in Mortgage Record, page and/or instrument # 0633102316, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

3403 BROOKMEADE DRIVE ROLLING MEADOWS, IL - 60008

Tax Parcel No. 08-07-210-002-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corrorate hand and seal by its proper officers, they being C/O/7/5 O/F/CO thereto duly authorized, this 13th day of March, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARCY PETERS its VICE PRESIDENT

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SUSAN SAMUEL

State of <u>MICHIGAN</u> County of <u>KALAMAZOO</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 2008, personally appeared DARCY PETERS, VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its hahalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No'ary Public

LISA SINGLETON

LISA SINGLETON, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires 12/30/2013
Acting in the County of Kalamazoo

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SUSAN SAMUEL 3002516312 PO Date: 02/27/2008

LEGAL DESCRIPTION

LOT 52 IN PLUM GROVE HILLS UNIT NO 2 BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 6 AND PART OF THE EAST HALF OF PRACTIONSL SECTION 7 ALL IN TOWNSHIP 41 NORTH RANGE 11 EST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FR. HOIS TODERTY OF COOK COUNTY CLERK'S OFFICE PLAT THEREOF RECORDED NOVERMBER 13 1962 AS DOCUMENT NUMBER 18643328 IN COOK COUNTY ILLINOIS