

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0811547144 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 03:16 PM Pg: 1 of 3

LOAN NUMBER # 103214 / 103215
Branch 186-JM3

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Oak Brook Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Albany Bank & Trust Co. N.A.**, not personally but solely as **Trustee under Trust Agreement dated August 9, 2005 and known as Trust No. 11-6070**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases**, bearing the date of **August 23, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **October 19, 2005**, as Document Nos. **0529205143** and **0529205144** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

SEE EXHIBIT 'A' - LEGAL DESCRIPTION.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s):
11-29-316-006-0000
11-30-416-021-0000

Address(es) of premises:
1608 W Sherwin Avenue, Chicago, Illinois
1521 W Sherwin Avenue, Chicago, Illinois

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

UNOFFICIAL COPY

Witness our hands, this **4th** day of **April**, 2008.

MB Financial Bank, N.A.

By: *Kurt Kunkel*,
Kurt Kunkel, First Vice President

By: *James Campobello*,
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of April, 2008.

Guillermo Villagrana

Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PIN 11-29-316-006-0000
11-30-416-021-0000

COMMONLY KNOWN AS 1608 W Sherwin Avenue, Chicago, Illinois
1521 W Sherwin Avenue, Chicago, Illinois

PARCEL 1

LOT 19 AND THE WEST 16 1/2 FEET OF LOT 20 IN BLOCK 3 IN F H DOLAND'S SUBDIVISION OF THE EAST 414 5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, SOUTH OF THE COMMONWEALTH EDISON COMPANY AND L S RAIL ROAD AND THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOT 5 IN BLOCK 8 IN F H DOLAND'S SUBDIVISION IN ROGERS PARK, BEING THE 590 FEET LYING EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO MILWAUKEE AND ST PAUL RAILROAD EVANSTON DIVISION PLAT RECORDED AS DOCUMENT 1194920, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office