

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.**



0811547156

Doc#: 0811547156 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 03:18 PM Pg: 1 of 2

LOAN NUMBER # 30966
Branch 171 - P.E.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor interest to **First National Bank of Morton Grove** for and in consideration of the payment of the indebtedness secured by the **Mortgage** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **MB Financial Bank, N.A., successor in interest to Mid City National Bank of Chicago, as Trustee u/t/a dated 3/5/01, Trust #2927**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **December 26, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **March 27, 2003**, as Document No. **0030415193** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 3 IN SUBDIVISION OF LOT 17 AND PART OF LOTS 15 AND 16 IN PECK'S SUBDIVISION OF BLOCK 61 IN SCHOOL

Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, Also Described as That Part of Lot 17 in Block 61 in School Section Addition to Chicago Aforesaid, Described as Follows: Beginning at a Point 22 1/2 Feet East of the Southwest Corner of Said Lot 17; Thence East on the North Line of 12th Street, 32 1/2 Feet More or Less, Thence North on East Line of Lot 17, 100 Feet; Thence West 32 1/2 Feet to a Point 22 1/2 Feet East of the West Line of Lot 17; Thence South on a Line Parallel to the West Line of Said Lot 17; Thence South on a Line Parallel to the West Line of Said Lot 100 Feet to the Point of Beginning.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 17-16-334-001-0000

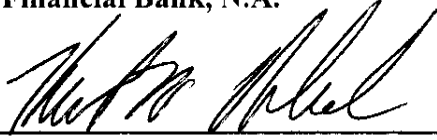
Address (es) of premises: 1159 South Canal Street, Chicago, IL 60607

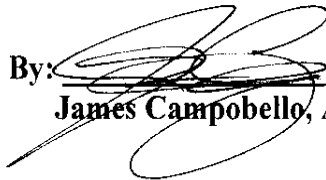
This instrument was prepared by MB Financial Bank, N.A.
6111 North River Road Rosemont, IL 60018
When recorded please return to Andrea Castillo Rosemont 9th floor

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Witness our hands, this 2nd day of April, 2008.

MB Financial Bank, N.A.

By: ,
Kurt Kunkel, First Vice President

By: ,
James Campobello, Assistant Vice President


Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello – Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of April 2008.




Notary Public

My Commission Expires: 9/28/09

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