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Doc#: 0811549020 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 11:52 AM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK SS

Terra Nova Landscape Construction, LLC

Claimant

-VS-

K and H Real Estate Development, Inc

& Tuscany Construction, Inc

& TCF National Bank & Aldi, Inc &

Mutual Bank & Alpine Demolition Services, LLC

& Unknown Owners

Defendant

(Reserved for Recorder's Use Only)

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$44,285.00 (Forty Four Thousand Two Hundred Eighty Five Dollars)

The Claimant Terra Nova Landscape Construction, LLC

of 1728 Columbine Dr., Schaumburg IL 60173 County of Cook State of Illinois hereby file \$_____ a notice

and Claim for Lien against Tuscany Construction, Inc

Contractor of 445 W Kay Ave., Addison IL 60101 County of Dupage State of Illinois,

and K and H Real Estate Development, Inc & TCF National Bank & Aldi, Inc & Mutual Bank

& Alpine Demolition Services, LLC & Unknown Owners

owner of 1450 E Algonquin Rd., Schaumburg IL 60173

County of Cook State of Illinois

That on the 24th day of July 2007 said last named person

were the owner \$_____ of the following described land

in the County of Cook State of Illinois to wit: See attached copy of Legal

Description "Schedule A"

in Section 35 Township 42 NORTH Range 10 EAST and Tuscany

Construction, Inc the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 02-35-305-007-0000 & 02-35-305-008-0000 & 02-35-305-018 & 02-35-305-019

02-35-305-020 & 02-35-305-023 & 02-35-305-024 & 02-35-305-030 & 02-35-305-033 & 02-35-305-034 & 02-35-305-038

Property Address 1450 E Algonquin Rd., Schaumburg IL 60173

That on the 8th day of June 2007 said Contractor

made a subcontract with the Claimant to (1) do landscaping

for and in said improvement, and that. on the 11th day of April 2008

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SUBCONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/00)

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the Claimant _____ completed thereunder (2) **part of work to the sum of \$ 96,372.00 (Ninety Six Thousand Three Hundred Seventy Two Dollars)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **none** _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the _____ day of _____ A.D. 20 _____

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor \$ _____ entitled to credits on account thereof as follows- **\$ 52,087.00 (Fifty Two Thousand Eight Seven Dollars)- Payments received**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **44,285.00** _____ for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor \$ _____ and owner \$ _____

Signature _____
Lee Marine, President of Terra Nova Landscape Construction
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____

* if extras, fill out: if no extras, strike out.

Mail to:

Name **Greystone Recovery Group, Corp.**

Address **6150 N. Milwaukee Avenue**

City **Chicago IL 60646**

This instrument prepared by:

Name **M. Robert Ostrow - Attorney at Law**

Address **6150 N. Milwaukee Avenue**

City **Chicago IL 60646**

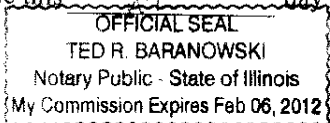
**STATE OF ILLINOIS
COUNTY OF COOK) SS**

The Affiant **Lee Marine,**

being first duly sworn on oath deposes and says, that he is **President of Terra Nova Landscape Construction**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this _____ day of _____ A.D. 20 _____



Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

RE: TERRA NOVA LANDSCAPE CONSTRUCTION, LLC

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1,2,3,6,7, 8 (EXCEPT THE EAST 223 FEET OF LOT 8) AND THE NORTH 200 FEET OF LOT 11 IN FIRST ADDITION TO PLUM GROVE HIGH CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1955, AS DOCUMENT 1631852, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 AND THE EAST 115 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 1 IN PLUM GROVE HIGH CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1490691, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LINDEN LANE AS DEDICATED IN FIRST ADDITION TO PLUM GROVE HIGH CREST, LYING NORTH OF A CURVED LINE CONVEX TO THE NORTH, OF 33 FEET IN RADIUS, HAVING AN ARC LENGTH OF 103.67 FEET, SAID CURVE RUNNING FROM A POINT ON THE EAST LINE OF SAID LINDEN LANE BEING THE NORTH WEST CORNER OF LOT 6 TO A POINT ON THE WEST LINE OF SAID LINDEN LANE BEING 55.02 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3, ALL IN FIRST ADDITION TO PLUM GROVE HIGH CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LINDEN LANE LYING NORTH OF ALGONQUIN ROAD, AND SOUTH OF A CURVED LINE CONVEX TO THE NORTH, WITH A RADIUS OF 33 FEET AND AN ARC LENGTH OF 103.67 FEET, SAID CURVED LINE BEGINNING ON THE EAST LINE OF SAID LINDEN LANE, AT THE NORTHWEST CORNER OF LOT 6; AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF LINDEN LANE, 55.02 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3 FOR THE POINT OF TERMINUS OF SAID CURVED LINE, ALL IN THE FIRST ADDITION TO PLUM GROVE HIGH CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1955, AS DOCUMENT 1631852, IN COOK COUNTY, ILLINOIS.

Address: Northeast corner of Meacham and Algonquin Roads, Schaumburg, Illinois.

PIN: 02-35-305-008-0000; 02-35-305-018-0000; 02-35-305-019-0000; 02-35-305-020-0000; 02-35-305-023-0000; 02-35-305-024-0000; 02-35-305-030-0000; 02-35-305-033-0000; 02-35-305-034-0000; 02-35-305-038-0000.