

# UNOFFICIAL COPY



0811550036

Doc#: 0811550036 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2008 01:43 PM Pg: 1 of 2

RELEASE DEED  
WHEN RECORDED MAIL TO:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, STE 8202  
MARLTON, NEW JERSEY, 08053

NAME AND ADDRESS OF PREPARER:  
The CIT Group/Consumer Finance, Inc.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

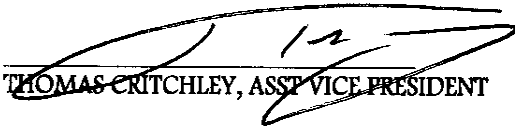
Know All Men by These Presents, That **THE CIT GROUP/CONSUMER FINANCE, INC.** of the County of **BURLINGTON** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto **STEVE E. SWIES AND MARY T. SWIES, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY** of the County of **COOK** and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated the **25TH** day of **NOVEMBER, 1996** and recorded **DECEMBER 2, 1996** in the Recorder's Office of **COOK** County, in the State of Illinois Document No **96507590** to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows to wit:

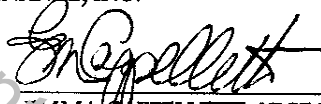
LEGAL: ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) **24-05-207-003, 24-05-207-004, AND 24-05-207-005**  
Property Address: **5643 WEST 87TH PLACE, OAK LAWN, IL 60453**  
WITNESS my hand and seal this **APRIL 7, 2008**

APRIL 7, 2008

THE CIT GROUP/CONSUMER FINANCE, INC.

  
THOMAS CRITCHLEY, ASST VICE PRESIDENT

  
EMMA CAPPELLETTI, VICE PRESIDENT  
(corp. seal)

STATE OF NEW JERSEY    )  
  ) ss  
COUNTY OF BURLINGTON    )

I, the undersigned, **FRANCES B. ALBERTSON**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **EMMA CAPPELLETTI, VICE PRESIDENT**, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarize seal this **APRIL 7, 2008**

  
FRANCES B. ALBERTSON NOTARY PUBLIC

My commission expires 1/17/2013  
acct # PURGED/FBA  
p/mtg/ill.rel

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**SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**LOTS 46, 47 AND 48 IN FRANK DE LUGACH'S 87<sup>TH</sup> STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.**

**TAX ID: 24-05-207-003, 24-05-207-004 AND 24-05-207-005**

Property of Cook County Clerk's Office