UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE** FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



0811554003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2008 01:04 PM Pg: 1 of 1

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> Linden Partnership, LLC 225 N. Linden Ave. Oak Park, IL 60302

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired September 8, 2006 and recorded in the Recorder's Office in, through or by a certain mortgage, bearing the date 0627105228 , to the premises therein COOK COUNTY , in the state of Illinois as Document No. described, situated in the county of COOK . State or Illinois . as follows, to wit:

Legal: Lot 14 in Subdivision of Block 21 in James W. Scoville's Subdivision of the West Half of the North East Quarter of Section 7, Township 39 North, Range 13, East of the Third Frincipal Meridian, in Cook County, Illinois

Modification/Amendment of

Mortgage(s):

Document No(s).

0706140016, 0725702061

Dated 1/16/07, 8/01/07

Assignment of Rents:

Document No(s).

0627105229

L'a'ed

09/08/06

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

16-07-213-007-0000

Witness hands and seals,

April 14, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this

April 14, 2008

Robert B. Braasch, Commercial Loan Officer and Kris Bahl, Loan Operations Officer as for the uses and purposes

therein set forth.

Kris Bahl, Loan Operations Officer

Please mail recorded document to:

Linden Partnership, LLC 225 Linden Ave. Oak Park, IL 60302-2214

OFFICIAL SEAL LINDA MARKS NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/03/2011

Linda Marks, Notary Public