

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002059330
JAMES R PORTER
PO Date: 03/31/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0811555081 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 03:14 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES R PORTER A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated March 7, 2003 calling for the original principal sum of dollars
(\$256,000.00), and recorded in Mortgage Record 0461, page 0344 and/or instrument # 0030484399, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

14N PEORIA ST APT 3G, CHICAGO IL - 60607

Tax Parcel No. 17-08-448-006-1031, 17-08-448-009-1004

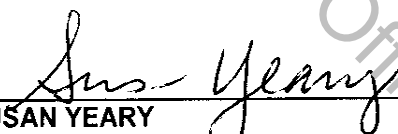
SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of April, 2008.

NATIONAL CITY MORTGAGE CO

By



SUSAN YEARY
Its ASSISTANT VICE PRESIDENT

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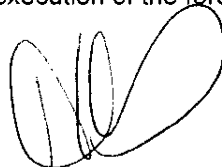
JAMES R PORTER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY NILES



**HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009**

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STREET ADDRESS: 14 N. PEORIA STREET
CITY: CHICAGO
TAX NUMBER: 17-08-408-012-1045

UNIT 3G**3048.****COUNTY:** COOK**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3G IN THE HALE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN S. F. GALE'S SUBDIVISION OF BL OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056, AS AMENDED; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

UNIT P-5 IN THE HALE GARAGE CONDOMINIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN S. F. GALE'S SUBDIVISION BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT, ALL IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021010566, AND AS AMENDED, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS