

RELEASE DEED

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1998-12-09 11:16:18

Cook County Recorder

23.50

Mail To:

JAYANTI K PATEL
259 DOVER DR # J
DES PLAINES, IL 60018-1151



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 15536406

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JATANTI K. PATEL, MARRIED TO MANJULAJ. PATEL,, MAFATLALPATEL & JYOTI PATEL, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 1ST, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96199801, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Index Number(s): 08-24-402-049-0003

Executed on NOVEMBER 17, 1998

HomeSide Lending, Inc.
a Florida Corporation



[Signature]

BY ALICE SMITH, ASSISTANT VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on NOVEMBER 17, 1998 by ALICE SMITH, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

[Signature]
Notary Public

Paid in Full: 98-10-30
Requested by: W SPRINGER

Inv. Pool H08-254
PFIL - 102698KT



ADRIENNE Y. EAGLE
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires June 16, 1999
Commission No. CC460615

[Handwritten initials]

PARCEL 1:

THE NORTH 24.33 FEET OF THE SOUTH 175.79 FEET ALL BEING THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1 SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 246.48 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE SAID SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 232.33 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 232.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 12 FEET OF THE SOUTH 72 FEET (EXCEPT THE EAST 30 FEET THEREOF) ALL BEING OF THE FOLLOWING DESCRIBED TRACT; ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 40 SECONDS WEST A DISTANCE OF 72 FEET; THENCE SOUTH 80 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 300 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 120 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 23.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 18117472 AND IN THE DECLARATION RECORDED AS DOCUMENT NO. 18779892, IN COOK COUNTY, ILLINOIS

96199801