

Prepared By

UNOFFICIAL COPY 08115829

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

3828/0099 49 001 Page 1 of 2
1998-12-09 12:09:20
Cook County Recorder 23.00



08115829

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

CONWAY/GREEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980105699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~FLAGSTAR-BANK, FSB~~
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998** executed by **ALLEN S. GREEN, MARRIED TO EDNA M. GREEN**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. 08066719 COOK

County Records State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s) _____, as Document described

hereinafter as follows:

Commonly known as **29 NORTH WALNUT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC. Box 69

On **NOVEMBER 23, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JEFF TROUCHON

known to me to be the

and

PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public April M Erdelen
Cook County,

By: Jeff Troughon
Its: PROVIDENT

By: _____
Its: _____
OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-18-2001

Witness: _____

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049 Rev. 05/05/97

06-15-308-013

Property of Cook County Clerk's Office

LOT 182 IN SURREY WOODS UNIT 5, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1986 AS DOCUMENT NUMBER 86496697, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION