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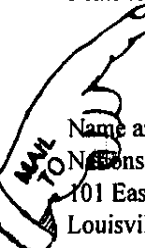
3830/0032 52 001 Page 1 of 2
1998-12-09 09:00:45
Cook County Recorder 23.50

RELEASE DEED

Loan No 0020408480

Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202



Know All Men by These Presents, That NationsBanc Mortgage Corporation as attorney in fact for Federal Home Loan Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY - for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto William S. Lepek and Lynn M. Lepek, Husband and Wife of the County of Cook and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 24th day of May, A.D. 1996 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A , Page N/A Document No. 96413609 to the premises therein described, situated in the County of Cook , State of Illinois, as follows to wit:

FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
BY POWER OF ATTORNEY RECORDED IN

See Attached

Permanent Index Number(s) 13-04-415-063

Property Address: 5909 North Leader, Chicago Illinois 60646

BOOK 5555 PAGE 3308
Inst# 90-195295

Witness my hand and seal this 9th day of November



NationsBanc Mortgage Corporation as attorney in fact for Federal Home Loan Mortgage Corporation

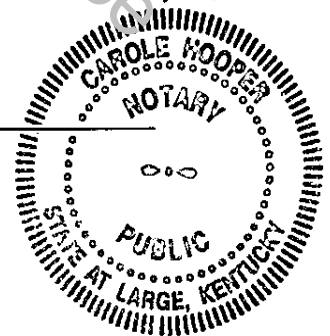
By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, Carole Hooper the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 9th day of November, 1998.

Carole Hooper
Notary Public, State at Large Kentucky
Carole Hooper
My commission expires: 12-20-99



S-1
P-2
NW
MY

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96413609

RECORD AND RETURN TO:
FIRST AMERICAN BANK ✓

ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089

• DEPT-01 RECORDING
• T#0012 TRAN 0802 05/31/96 14:5
• †1206 † CG *96-413
• COOK COUNTY RECORDER

Prepared by:
FIRST AMERICAN BANK
BUFFALO GROVE, IL 60089

① 7609448
96031048

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 24, 1996
WILLIAM S. LEPEK
AND LYNN M. LEPEK, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
FIRST AMERICAN BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089
ONE HUNDRED FORTY SIX THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 146,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2035

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE NORTHERLY 13 FEET OF LOT 2 AND THE SOUTHERLY 37 FEET OF LOT
3 IN EDGEBROOK PARK, BEING A SUBDIVISION OF PART OF LOT 4 OF THE
RESUBDIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 17, 1939 AS DOCUMENT 12328039, IN COOK
COUNTY, ILLINOIS.

13-04-415-063 This instrument does not affect to whom the tax
bill is to be mailed and therefore no Tax Billing
Information Form is required to be recorded with
this instrument.

which has the address of 5909 NORTH LEADER , CHICAGO
Illinois 60646

Zip Code ("Property Address");

Street, City