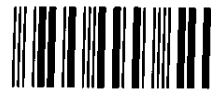




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Mail to & Prepared by: Donna Hopkins
Union Planters Bank, N.A.
P.O. Box 1860
Memphis, TN 38101
(901)580-6263

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Cook County Recorder 23.50

3655149

**RELEASE OF
REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, EDWARD J. HARDIN AND WIFE, JOAN M. HARDIN that, Whereas, on the 2ND day of JULY, 1990, in the County of COOK STATE of ILLINOIS, executed and delivered a certain note to MID-AMERICA MORTGAGE CORP conditioned for the payment of 93,400.00 dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in WORTH ILLINOIS and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in DOC NO. 90323203 which reference is made;

LOT 11 IN BLOCK 3 IN RIDGELAND VILLAGE A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID 24-19-225-011-0000 6526 WEST 112TH PLACE, WORTH, IL 60482

And Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 9TH day of NOVEMBER 1998.

Union Planters Bank N.A. F/K/A Leader Federal
Bank For Savings F/K/A Leader Federal Savings &
Loan Association

By: Naomi G. Craven
Naomi G. Craven
Asst. Vice President

S-4
P-2
N-
M-4
GMH

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STATE OF TENNESSEE

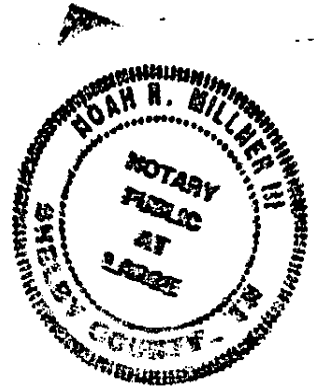
COUNTY OF SHELBY

Before me, Noah R. Millner III, a Notary Public in and for the County and State aforesaid, personally appeared Naomi G. Craven, with whom I am personally acquainted and who upon oath acknowledged herself to be the Asst. Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, a corporation, and that she as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as Asst. Vice President and affixing the corporate seal. Witness my hand and official seal, in the County of Shelby and State of Tennessee, this 9TH day of NOVEMBER, 1998.



Noah R. Millner III /Notary Public

My Commission Expires: 10/02/2002



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