

UNOFFICIAL COPY



Doc#: 0811504096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 11:00 AM Pg: 1 of 2

208

8439044/28025671

Return To:

Silver Mortgage Bancorp, Inc.
1001 East Chicago Avenue, Suite 121
Naperville, Illinois 60540

Prepared By:

SILVER MORTGAGE BANCORP, INC.
1001 E. CHICAGO AVENUE # 121,
NAPERVILLE, ILLINOIS 60540

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1001 East Chicago Avenue, Suite 121, Naperville, Illinois 60540 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 18, 2008 made and executed by MICHAEL RUKUJZO AND GEORGE DRAGEL, AS TENANTS IN COMMON

to and in favor of Silver Mortgage Bancorp, Inc.

upon the following described

property situated in Cook County, State of Illinois:
LOT 128 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 128, IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-32-114-018-000

Property Address: 6100 W 82ND STREET, BURBANK, ILLINOIS 60459

such Mortgage having been given to secure payment of Three Hundred Ninety-Eight Thousand and 00/100 (\$398,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0811504095) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506020127131
602012713

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



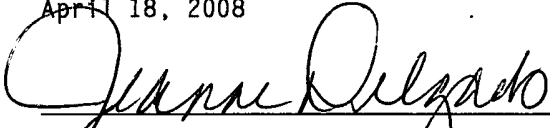
23002-01

BOX 333-CT


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18, 2008



Witness



Witness

Attest

Seal:

Silver Mortgage Bancorp, Inc.

(Assignor)

By: _____


Robert J. Loncar
President

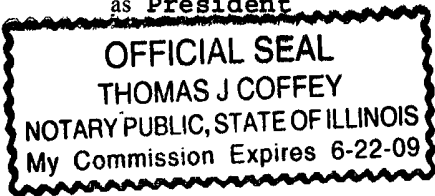
(Signature)

State of Illinois
County of DuPage

This instrument was acknowledged before me on April 18, 2008
by Robert J. Loncar

as President

of Silver Mortgage Bancorp, Inc.





Property of Cook County Clerk's Office