

# UNOFFICIAL COPY

Prepared By: Juzer Vadgaonwala  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0811504011 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2008 08:36 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
c/o Intellihub Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

# 44716530

## Satisfaction of Mortgage

Date: April 8, 2008

Loan#: 0040969305  
Invoice#: E1002863  
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **MOLLY H CROCKER** to **AMCORE BANK N.A. MORTGAGEE** , dated **February 28, 2006** and filed for record **March 16, 2006** as Document Number **0607542175** for Loan Amount of **\$290000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY AMCORE BANK, N.A. TO PHH MORTGAGE SERVICES RECORDED ON 05/07/2007 AS DOCUMENT# 0712721014.

PIN: 14-19-331-036-1015

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 2040 W BELMONT AVE # 307 CHICAGO, Illinois 60618**

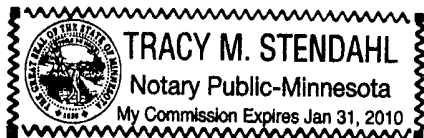
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By

Lisa Spurbek, Assistant Secretary

On **April 8, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbek** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tracy M Stendahl, Notary Public

My Commission Expires: January 31, 2010

**UNOFFICIAL COPY**

Loan# 0040969305  
Molly Crocker

## EXHIBIT A

UNITS 307, PU-28 AND PU-29 IN THE 2040 WEST BELMONT WILLAGE PARK CONDOS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUBDIVISION OF BLOACK 48 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020560944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2040 W BELMONT AVE #307, CHICAGO IL 606180000  
Loan Reference Number : 90752  
First American Order No: 12135800  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES, INC

**U44716332-01GR02**

SAT OF MORTGAGE

US Recordings