

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895



Doc#: 0811504144 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 01:32 PM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 978821

PIN No. 09-24-208-045-0000



RELEASE OF DEED

Recorded

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 8 IN BLOCK 1 IN OLEANDER GARDENS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1956, AS DOCUMENT NO. 1660003.

Property Address: **8426 N OKETO AVE, NILES, IL 60714**

Recorded in Volume _____ at Page _____,

Instrument No. **0513235109**, Parcel ID No. **09-24-208-045-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JENNIFER NAPATA AND LENY NAPATA AND JUNJI C. NARTATEZ**

J=WC8100107RE.012376 MIN

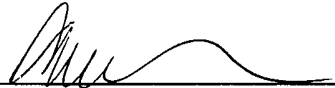
(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 15, 2008

WILSHIRE CREDIT CORPORATION



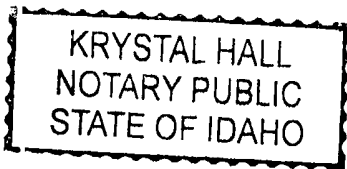
M.L. MARCUM
 ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 15, 2008 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____

WILSHIRE CREDIT CORPORATION
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and
 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





 KRystal HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC