Doc#. 0811508071 fee: \$48.00 UNOFFIC Att: 04/24/2008 08 45 AWPg: 1 of 2 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 000571283

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM D. SHINO, V. CTORIA SHINO, HIS WIFE AND RAYMOND W. DAVID, MARRIED TO STELLA DAVID

Original Mortgagee(S): LASALLE BANK, F.S.B., A COFP OF THE UNITED STATES OF AMERICA

Original Instrument No: 98569677 Date of Note: <u>06/29/1998</u> Original Recording Date: 07/02/1998

Property Address: 2619 W. FITCH AVENUE 1C CHICAGO, IJ. 60 645

Legal Description:

UNIT NUMBER 2619-1 IN FITCH PARK CONDOMINIUM, AS OFLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5 IN WALTER'S SUBDIV SION OF THE SOUTH 1/3 TOGETHER WITH THE SOUTH 33 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIAPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LR3267073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 10-36-205-058-1009

County: Cook County, State of I.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH '15' ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Mauglin C. Bisun

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 04/23/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Exe

11/01/2009

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UNOFFICIAL COPY



Property of Cook County Clerk's Office