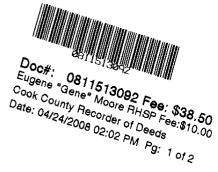
UNOFFICIAL COPY



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by The Norbert J. Guindon declaration of truust dated 8/24/90, married of the County of Cook. State of Illinois, to American General Financial Services of Illinois, Inc., on the 25th day of May, 2006 securing the principal sum of \$262,000.00 and duly recorded on the 26th day of May, 2006 in Mortgage Book Document No. 0614626138 in the Office of the Recorder of Deeds of Cock County, State of Illinois, has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly Authorized offices this 4th day of April, 2008.

American General Financial Services of Illinois, Inc.

//	Approny Zonnan, Attorney-in-ract	'/),	
/_			
//ST	ATE OF <u>Illinois</u>)		
CC	UNTY OF <u>Kane</u>)	C'y	
		0.	
Th	e undersigned, a Notary Public, in and for	the State and County atcresuld, does hereby c	ertify
for	egoing Release was this day produced to m	ne in said County and State and acknowledged	by
<u>An</u>	thony Zolman, Attorney-In-Fact of said A	American General Financial Services of Illinois,	Înc., t

that the o be the act and deed of American General Financial Services of Illinois, Inc., the act and deed of Anthony Zolman, Attorney-In-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of April, 2003.

My Commission expires: <u>December 28, 2011</u>	OFFICIAL SEAL
BY Susan A Nechvatal, Notary Public	SUSAN A NECHVATAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/28/11
•	**************************************

This instrument was prepared at American General Financial Services of Illinois, Inc., 309 W Golf Road, Schaumburg, IL. 60195.

Page 1 of 2

0811513092 Page: 2 of 2

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AFTER RECORDING

Mail this instrument to:

American General Financial Services of Illinois, Inc. Golf Point Plaza 309 W Golf Road Schaumburg IL, 60195

Prepared by. Susan A. Nechvatal

Date: April 4, 2008

Legal Description:

LOT EIGHT (8) IN BLOCK "B" IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ME: OFFICE ILLINOIS, ON SEPTEMBER 16, 1959, AS DCCUMENT NUMBER 1886033.

Property Address: 735 E Stark Dr

Palatine IL 60074

Tax Number(s): 02-14-205-004-0000