



Doc#: 0811515105 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2008 10:46 AM Pg: 1 of 3

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0143834885</b>
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**CRef#:04/19/2008-PRef#:R089-POF**  
**Date:03/20/2008-Print Batch ID:48,334.00**  
PIN/Tax ID #: 27-30-413-016  
Property Address:  
**17243 LAKEBROOK DRIVE**  
**ORLAND PARK, IL 60467**  
ILmrsd-eR2.0 06/07/2007 2006 © by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOAN R. BARNES, AN UNMARRIED PERSON**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**  
Date of Mortgage: **05/20/2005** Loan Amount: **\$160,000.00**  
Recording Date: **06/10/2005** Document #: **0516155002**  
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/03/2008**.  
**Wells Fargo Bank, N. A.**

*Pat Kingston*  
\_\_\_\_\_  
**Pat Kingston**  
Vice Pres. Loan Documentation

P.B  
S  
MLP

# UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **04/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*N.P.* \_\_\_\_\_

Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property Of Cook County Clerk's Office

**UNOFFICIAL COPY**

708-0143834885 wells

COOK, IL

**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF LOT 6 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST MOST CORNER OF SAID LOT 6; THENCE SOUTH 86 DEGREES, 16 MINUTES, 11 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 6, A DISTANCE OF 28.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES, 43 MINUTES, 49 SECONDS EAST 75.50 FEET TO A NORTHERLY LINE OF SAID LOT 6; THENCE SOUTH 86 DEGREES, 16 MINUTES, 11 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 6, A DISTANCE OF 33.36 FEET; THENCE SOUTH 03 DEGREES, 43 MINUTES, 49 SECONDS WEST A DISTANCE OF 75.50 FEET, TO THE SOUTHERLY LINE OF LOT 6; THENCE NORTH 86 DEGREES, 16 MINUTES, 11 SECONDS WEST ALONG SAID SOUTHERLY LINE 33.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1987 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 7565 TO JOAN R. BARNES, RECORDED 12/27/1989 AS DOCUMENT NUMBER 89615687.

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A & B AND OVER, UPON AND THROUGH LOT 6, EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.

TAX MAP/ID NUMBER: 27-30-413-016

COMMONLY KNOWN AS: 17243 LAKEBROOK DRIVE  
ORLAND PARK, IL 60467