

Recording Requested By:  
NATIONAL CITY BANK

**UNOFFICIAL COPY**



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0811517075 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2008 10:19 AM Pg: 1 of 2



**SATISFACTION**

NATIONAL CITY BANK #4489618320963763 "WOLIN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JASON L WOLIN AND JESSICA C WOLIN originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/31/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625002005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-114-998-1410

Property Address: 500 W SUPERIOR ST APT 1608, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On March 9th, 2008

By: Rebecca Ortiz  
REBECCA ORTIZ, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On March 9th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared REBECCA ORTIZ, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Michael L. Burkes  
MICHAEL L. BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: **Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257**

"DQS\*XDQS53Q\*03/09/2008 08:36:45 PM\* NTCC01NTCC00000000000000001232978\* ILCOOK\* 4489618320963763 ILSTATE\_MORT\_REL \*DQS\*XDQS53Q"

*Spz*  
*Tom*

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**STREET ADDRESS:** 500 W. SUPERIOR #1608  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-09-114-998-1410

**LEGAL DESCRIPTION:****PARCEL 1:**

UNITS 1608 AND P-541 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 AND FIRST AMENDMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520144042, SECOND AMENDMENT RECORDED OCTOBER 4, 2005 AS DOCUMENT 0527739001 AND THIRD AMENDMENT RECORDED OCTOBER 24, 2005 AS DOCUMENT 0529734054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

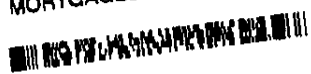
**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 196, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.

MORTGAGEDEED\_A



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