

Document Prepared by: ILMRSD-13/01/07

Loren Adkins
Address: 4801 FREDERICA ST,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800082271
MIN #: 100015000135677228
VRU Tel.#: 888.679.MERS



Doc#: 0811517025 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2008 09:20 AM Pg: 1 of 1

Investor Loan #: 1692012057
PIN/Tax ID #: 1804121035
Property Address:
410 W BURLINGTON AVE.
LA GRANGE, IL 60525 0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, whose address is 4801 FREDERICA ST, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHARON M DEAVENS, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS AS NOMINEE FOR BANK ONE, NA**

Loan Amount: \$230,000.00 Date of Mortgage: 06/16/2003

Date Recorded: 07/01/2003 Document #: 03182021353

Legal Description: **UNIT 410-208, P34 AND P70 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001109800, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/9/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA

Michelle Clark
Assistant Secretary

Jamie Hill
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of 4/9/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR BANK ONE, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: 11/13/2010

