

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

49

Doc#: 0811522114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/24/2008 04:24 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Horner Properties, LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Construction Mortgage and Assignment of Rents bearing date the 25 day of January, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0706635120, 0706635121 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

\*\*PARTIAL RELEASE\*\*

UNIT N OF 4030-34 NORTH MOZART STREET, CHICAGO, IL 60618-2718

LOTS 10 AND 11 IN BLOCK 15 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 13-13-330-022-0000 & 13-13-330-021-0000 Address(es) of premises: Unit N of 4030-34 North Mozart Street, Chicago, IL 60618-2718 Witness and and seal, this 10th day of April, 2008.

Signature line with handwritten signature and (SEAL) markers.

This instrument was prepared by: Ashley Wasnick 15750301 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

Handwritten initials or mark in the bottom right corner.

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(NAME)

(ADDRESS)

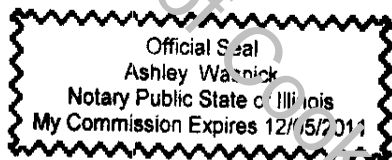
STATE OF Illinois

County of Coor

} SS.

I, Ashley Wasnick, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and Secretary, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 10 day of April, 2008.



Ashley Wasnick  
NOTARY  
Commission expires: 12/05/2011

**RELEASE DEED  
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:  
Marissa J. c/o UDS  
P.O. Box 29071  
Glendale, CA 91203  
(407) 227

Property of Coor County Clerk's Office