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Chicago Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** 



0811533165 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/24/2008 03:04 PM Pg: 1 of 3

THE GRANTOR(S) MY CROPERTY HOLDINGS, LLC, An Illinois Limited Liability Company, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to QUENCETTA LEE , A Swalt Wings (GRANTEE'S ADDRESS) 6033-37 S. Indiana Ave., Unit 3-N, Chicago, Illinois 60637

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHEI I FRETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions, restrictions, and ease nents of record and general real estate taxes for the year 2007 and subsequent years.

> Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

> The property does not have tenants residing therein; therefore, there is not an option to purchase the subject unit.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-15-309-003-0000	and	20-15-309-004-0000	(underlying)
Address(es) of Real Estate: 6033-37 S. Indiana Ave., Unit 3-N,	Chicago	, Illinois 60637	

Dated this _	3rd	day of	APRIL		<u>ұ</u> 2008	.1
				· · · · · · · · · · · · · · · · · · ·		MI PROPERTY HOLDINGS, LLC
				<del></del>	BY:	Mohammed Iftikhar, Its Manager

### **UNOFFICIAL COPY**

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STATE OF ILLINOIS, COUNTY OF S	S.
I, the undersigned, a Notary Public in and for said County, MOHAMMED IFTIKHAR, As Manager of	
personally known to me to be the same person(s) whose nar before me this day in person, and acknowledged that signe voluntary act, for the uses and purposes therein set forth, inclu-	ed, sealed and delivered the said instrument as free and
Given under my hand and official seal, this 3 day of	of April No. 2008
	OFFICIAL SEAL KEITH E. DAVIS Notary Public - State of Illinois y Commission Expires Mar 05, 2012
J-Ox	Kuth E. Davis (Notary Public)
Prepared By: Keith E. Davis, Esq. 1525 East 53rd Street, Ste. 628 Chicago, Illinois 60615	COUNTY TAX STATE TAX
Mail To: QUENCETTA LEE 6033-37 S. Indiana Ave., Unit 3-N Chicago, Illinois 60637	AL ESTATE TRANSFES TAXED APR. 22.08  CONT COUNTY  ESTATE TRANSFES TAXED APR. 22.08  CONT COUNTY  ESTATE TRANSACTION IT  CONTENT OF REVENUES  APR. 22.08
Name & Address of Taxpayer: QUENCETTA LEE 6033-37 S. Indiana Ave., Unit 3-N Chicago, Illinois 60637	# 0000052367 # 00(0052168
CITY OF CHICAGO  APR. 22.08  REAL ESTATE TRANSFER TAX  02887.50  REAL ESTATE TRANSFER TAX  PROPERTY OF REVENUE  FP 102812	REAL ESTATE TRANSFER TAX  0027500  FP 103027  REAL ESTATE TRANSFER TAX  0013750  FP 103028

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**Legal Description** 

#### PARCEL 1:

UNIT NO. 3-N, IN 6033-37 S. INDIANA AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF INDIANA AVENUE) IN SUBDIVISION OF THE WEST 1/3 OF LOT 3 IN WILSON, HEALD AND STEEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14,

### **AND**

THE NORTH 49 1SET OF LOT 18 IN PARKER'S SUBDIVISION OF BLOCK 4 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "3" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED JANUARY 31, 2008 AS DOCUMENT NO. 0803103043, AS AMENDED FROM TITME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.