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Doc#: 0811534045 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/24/2008 09:42 AM Pg: 1 of 2

·	
RELEASE OF RI	EAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS	
That Wells Fargo FinancialILLIN_01S	, Inc. f/k/a Norwest FinancialILLINOISInc.,
(Mortgagee) does hereby certify that a certain i	ndenture of mortgage, bearing date the 15TH day of and executed by CHRISTOPHER DAVY
and <u>KRISTIE DAVY</u>	to Mortgagee and recorded in the Recorder's Office of
0634 <u>246066</u> on the <u>8TH</u> day of <u>DECEMBER</u>	te of Illinois, in Book, Page 1 OF 18, Document No, 2006, is, with the note accompanying it, fully paid, 3-30-413-048-0000
In witness whereof the undersigned has caused these	presents to be signed by its Assistant Secretary and its corporate seal
to be hereto affixed.	40
(SEAL)	Wells Farge Financial ILLINOIS , Inc.
	By By
	Assictant Secretary
STATE OF IOWA	O _{Sc.}
) ss. COUNTY OF POLK	
The foregoing instrument was acknowledged before Secretary of WWELLS FARGO corporation, on behalf of the corporation.	Vells Fargo Financial <u>ILLINOIS</u> , Inc., a
STEPHANIE POSTEL	station.
COMMISSION NO. 739795 MY COMMISSION EXPIRES MY COMMISSION EXPIRES	Notary Public
Prepared by: LINDA RADAVICH for Well (Preparer's Name)	s Fargo Financial <u>ILLINOIS</u> , Inc.,
17645 S. TORRENCE AVE LANSING II	
WELLS FARGO FINANCIAL	(address).
Return to: Branch 6569 17645 So. Torrence Ave.	·-
Lansing, Illinois 60438	· · · · · · · · · · · · · · · · · · ·

949 02/05 (IL)

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ADDENDUM A TO MORTGAGE

Description of Property

LOT 33 AND THE WEST 5 FEET OF LOT 12 IN BLOCK 7 IN FORD CITY SUBDIVISION NO. 4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

15, EAST OF 176-1112-1-1-2

Permanent Tax Numb 3: 26-30-413-048-0000 Volume Number: 303.